

# The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

First Sunday of Lent - March 6, 2022

## **Pastor**

Fr. Eric Rapaglia

Email - [frrapaglia@yahoo.com](mailto:frrapaglia@yahoo.com)

## **Pastoral Associates**

Msgr. Nicholas Soares

Msgr. Greg Mustaciulo

Fr. Soju Varghese

## **Principal**

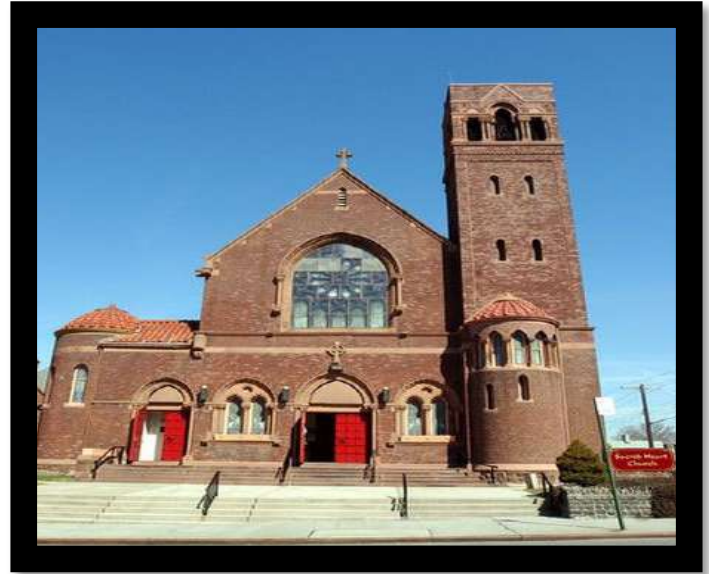
Ms. Celeste J. Catalano

## **Coordinator of Religious Education**

Mrs. Francine Rizzuto

## **Director of Music**

Mr. Tom Czarnecki



## **Masses**

### **The Lord's Day**

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

### **Confessions**

Saturdays - 4:00 to 4:45 PM, Any time upon request

### **Parish Registration**

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

### **Handicapped Accessible**

**Office Hours** - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

**Church** open daily until 5 PM (Sundays until 3 PM)

**Novena Devotions**: Mon & Wed (after daily Mass)

**Pro Life Rosary**: Tuesday 9 AM

## **Sick Calls**

Anytime, please contact one of the priests at (718) 442-0058.

## **Baptism**

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament. For more information please see: [www.sacredheartsi.org/worship/sacraments](http://www.sacredheartsi.org/worship/sacraments).

## **Marriages**

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

## **Sponsor Certificate**

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

## **Websites:**

**Church Website:** - [www.sacredheartsi.org](http://www.sacredheartsi.org)

**School Website:** - [www.sacredheartschoolsi.org](http://www.sacredheartschoolsi.org)

### **Church**

718-442-0058

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### **School Fax**

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### **C.C.D. Office**

718-448-1536

**MARCH 6, 2022**

**FIRST SUNDAY OF LENT**

***OPENING HYMN: ASHES***

**WE RISE AGAIN FROM ASHES, FROM THE GOOD WE'VE FAILED TO DO. WE RISE AGAIN FROM ASHES, REDEEMED, O LORD, BY YOU. OUR PENANCE, LORD, OUR SORROW, OUR GRIEVING HEARTS RENEW, AN OFFERING OF ASHES, AN OFFERING TO YOU.**

**THE CONFITEOR**

I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-Virgin, all the Angels and Saints, and you my brothers and sisters to pray for me to the Lord Our God. Amen.

**KYRIE ELEISON**

**CHRISTE DEI ELEISON**

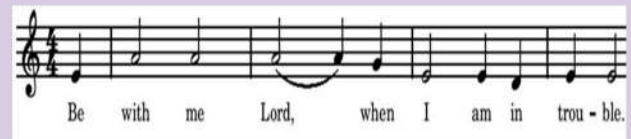
**KYRIE ELEISON**

**READING 1 DT 26:4-10.**

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the Lord, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into

this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence."

**RESPONSORIAL PSALM PS 91:1-2, 10-11, 12-13, 14-15.**



**R. Be with me, Lord, when I am in trouble.**

You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty, say to the LORD, "My refuge and fortress, my God in whom I trust."

**R. Be with me, Lord, when I am in trouble.**

No evil shall befall you, nor shall affliction come near your tent, For to his angels he has given command about you, that they guard you in all your ways.

**R. Be with me, Lord, when I am in trouble.**

Upon their hands they shall bear you up, lest you dash your foot against a stone. You shall tread upon the asp and the viper; you shall trample down the lion and the dragon.

**R. Be with me, Lord, when I am in trouble.**

Because he clings to me, I will deliver him; I will set him on high because he acknowledges my name. He shall call upon me, and I will answer him; I will be with him in distress; I will deliver him and glorify him.

**R. Be with me, Lord, when I am in trouble.**

**READING 2 ROM 10:8-13.**

Brothers and sisters: What does Scripture say? *The word is near you, in your mouth and in your heart*—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame*. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For "everyone who calls on the name of the Lord will be saved."

## **VERSE BEFORE THE GOSPEL MT 4:4B.**

One does not live on bread alone, but on every word that comes forth from the mouth of God.

## **GOSPEL LK 4:1-13.**

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, *One does not live on bread alone.*"

Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written *You shall worship the Lord, your God, and him alone shall you serve.*"

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written: *He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone.*" Jesus said to him in reply, "It also says, *You shall not put the Lord, your God, to the test.*" When the devil had finished every temptation, he departed from him for a time.



## **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **CLOSING HYMN: THE GLORY OF THESE 40 DAYS**

***THE GLORY OF THESE FORTY DAYS WE CELEBRATE WITH SONGS OF PRAISE; FOR CHRIST, BY WHOM ALL THINGS WERE MADE, HIMSELF HAS FASTED AND HAS PRAYED.***

***ALONE AND FASTING MOSES SAW THE LOVING GOD WHO GAVE THE LAW; AND TO ELIJAH, FASTING, CAME THE STEEDS AND CHARIOTS OF FLAME.***

## A Note from The Pastor

Dear Parishioners,

I must admit I felt a swirling grief in my heart about the (unjust) war waged by the Russians in the Ukraine. I couldn't help but think of all of the people suffering immensely while I was lounging comfortably in my easy chair in West Brighton, and I felt a wave of worry for them. It lingered for some time. Frankly, I was concerned about it. Then it occurred to me that Jesus (blessed be His Name) is ultimately in charge, and I felt peace. I'll cling to that notion and keep praying for all of the people involved, even the culprits who initiated this unnecessary bloodbath.

Suffering is an inextricable part of life on this planet. Just when the pandemic is loosening and spring is in the air another war appears to make this a heavier Lenten season. Fr. Donald Haggerty, a priest of the Archdiocese of New York, offers a reflection on the subject of suffering:

"Some spiritual writing of old advocated a spirit of resignation to God's will in time of trial. This meant a docility toward the will of God, an acceptance of events determined by the hand of God. But the word resignation is easily misinterpreted. A passivity can enter the notion and distort it. We may neglect to offer ourselves with vigor to God's choice, instead simply bearing up, refraining from resistance, adopting an air of defeat without a fight. Suffering requires instead a very active faith. But this is not simply in order to endure. We must see suffering in a graced light."

"Our true powerlessness rises up in the face of suffering. Indeed, an incomprehension often accompanies suffering. God's purpose is unknown; He is more hidden. Precisely then must faith be exercised. God is inviting us to Himself long before our last breath, and we must come to realize this. Our profound surrender to Him is His desire, so different from mere resignation to His will. This deeper surrender is what God waits for always; it is why He allows pain. A stoic blunting of sensibility can provide a barrier against pain, but this is costly in a spiritual sense. And one of the more subtle costs is that in feeling less, we may imagine we have a sign that we are giving ourselves more fully to God's will—the sign being that God has rewarded us with an indifference toward suffering ..."

"Suffering has, concealed within it, a longing for God. There is a desire that God show Himself, and perhaps a strong confidence that He will intervene soon. On the other hand, mild forms of despair can accompany longer trials. Somehow,

without realizing how it fades, the expectation of a rescue from God disappears, replaced by a fear that God's intervention, once considered only a matter of time, is no longer forthcoming. Suffering that goes on without respite can bring, as well, a sense of God's absence or of His reproach. Then the longing is for some reassurance from God."

"We can easily get lost in narrow corridors of anxious questioning, finding a cause for trial in our own offensiveness to God. This mood of unworthiness may continue unless we choose to believe that God places us in trial only to expose His love for us. At certain times when God hides, faith requires a quite stubborn exercise. We may not feel God's presence. But our faith must embrace a certainty that God remains constant in His presence despite every outward turbulence sweeping over us. Having spiritual courage cannot mean overpowering trials. It means accepting that some trials do not pass lightly but rather take up a permanent residence in our lives and age along with us. The courage then is not in determining to put up a tough-minded fight. It is in conceding to divine providence the sovereign right to return in various guises of discomfort to draw our deeper submission to the divine will."

"Sudden epiphanies of the divine purpose in trials are not likely. The opposite is more common. Indeed, a question why God has allowed a trial may not release us until its unanswerability is at last accepted. Sometimes the suffering of this is longer when a passion to know why God has chosen some suffering for us is inflamed by our own lack of humility. On the other hand, a prayer of gratitude to God precisely for what is costly and difficult to understand often has an uncanny spiritual effect. Admittedly, such a prayer is difficult. But the expression of thanks for what is not yet understood has a mysterious way of allowing God to remain close in a time of difficulty. Perhaps this occurs because such a prayer is impossible without humility." (Fr. Donald Haggerty, *Contemplative Provocations*, 2017)

God bless you!

Father Eric



**Lector Schedule**

**Saturday, March 12:**

5:00 PM Mary Rosso

**Sunday, March 13:**

7:00 AM Vincent O'Grady

9:00 AM John Mooney Jr.

11:00 AM Maria Montuori

1:00 PM Wanda Ortiz

**Saturday, March 5:**

9:30 Maria Reese

5:00 Marla Rivera

**Celebrant**

Fr. Soju

Fr. Eric

**Sunday, March 6:**

7:00 Ben Zarrelli

9:00 Edward J. Lowe Jr.

11:00 Lisa Lopez

1:00 People of the Parish

Fr. Soju

Fr. Eric

Msgr. Nick

Msgr. Greg

**Monday, March 7:**

9:30 Dee Kennedy & Corinne A. O'Brien Msgr. Nick

**Tuesday, March 8:**

9:30 Mary H. Santora

Fr. Eric

**Wednesday, March 9:**

9:30 Ned Thompson (14th Anniversary) Fr. Eric

**Thursday, March 10:**

9:30 Charles, Mary &  
Charles M. Donohue

Msgr. Nick

**Friday, March 11:**

9:30 John & Dorothy Nash

Fr. Eric

**Saturday March 12:**

9:30 Robert & Elizabeth DeNault

5:00 Jack & Jane Gordon

Fr. Soju

Fr. Eric

**Sunday, March 13:**

7:00 Deborah Hyland

9:00 Christopher Franzone

11:00 Charles & Eva Balintitt

1:00 Thomas J, Virginia &  
Gerard Crane

Fr. Soju

Msgr. Greg

Fr. Eric

Msgr. Nick

**Collections:**

**February 27th:**

**\$7,578.00**

**Fuel Offering:**

**\$672.00**

**50/50**

**Congratulations to Carol  
Winkler on winning the  
February 50/50**

**Pastosa Raffle Feb. 27th:**

**M/M Thomas Rigney**

**Attendance Feb. 27th:**

**459**

**2022 Cardinal's Appeal Update:** Several weeks back Father Eric officially launched the 2022 Cardinal's Appeal. We are happy to announce that we are getting closer and closer to our goal of \$71,500.00. As of now we have raised \$60,030.00 with 186 gifts. That represents an incredible 84% in just over a month. Every year our parishioners give very generously and our Cardinal's Appeal is a resounding success. Our hope this year is to increase the number of participants. Therefore, each and every gift, however small or large, is deeply appreciated.

**St. Peter's Basket Auction:** St. Peter's Boys High School will hold its annual Basket Auction on Friday, March 11th, in the gymnasium at 6 PM. Admission is \$10 a person, children under 12 are not permitted and any child age under age 18 must be accompanied by an adult. This is the school's major fundraiser for its Parents Club and your support would be greatly appreciated.

**Stations of the Cross:** Every Friday during Lent Stations of the Cross will be held at 7:30 PM. The Stations are a great sacrifice during the Lenten Season.



## **SAINT FRANCES OF ROME**

**FEAST DAY: MARCH 9TH**

**WE ASK FOR THE INTERCESSION OF SAINT FRANCES OF ROME ON BEHALF OF OUR SICK PARISHIONERS AND FRIENDS**



## **SICK PARISHIONERS & FRIENDS**

Meghan Clark, Alberto Meranda, Anna Parente, James Parente, John C. Marino, Cpl Justin Campbell, Sheila Jones, Frank Silvestri, Christian Pepo, Jean Forte, Mark Herman, Frances Bocignone, Crystal Helewa, Daniel Juliano, Linda Powers, James Carney, Danny Fortunato, Frank Juliano, Joseph Brancato, Carmela D'Angelo, Michael Meyer, June Laub, Frank Musuruca, Joanne Prato, Joseph Koslowski, Diana Umana, Isaiah Roland, The Munoz Family, Brianna Scilabra, Judy Dele, Kassem Ripen, Ernestine Scott, Steven Riggio, James Ross, Michael Loughran, Salvatore Parisi, Cinderella Wonsewitz, Patrice Martin, Lucille Baron, Michael J. DiCostanzo, Catherine Broderick, Omari Roland, Carmine Rapisarda, Linda & Antoniette Gagliardi, Harrison Schursky, Caroline Dacunta, Irene McCarthy, Maria Rivera, Denise Bianacanello, Alexa Rigney, Easton Nash Clark, Jessica Necco, Richie Ochotorena, Rosamaria Ochotorena, Don Quinn, Jennifer Pakulniewez, Frank Astorino, Aubrie Robinson, Ron Salguera, Fr. Angelo Micciulla, Rose McBrien, Saint Jermaine Endeley, Peter Marsh, John Riccobono, Joseph DiAngelo, William Walsh, Gertrude Wilson, Frank Duff, Edel Quinn, Phillip Reinhardt, Catherine Angielczyk, Louis Lepore, Dawn McFadden, John Meehan, Anthony Cosentino, Vincent Yeyines, Frank Sullivan, Bobby Shepherd, Regina Fusaro, Billy McNeely, Melissa Dudley, Athena Guerrero.

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