

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

Second Sunday of Lent - March 13, 2022

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciulo

Fr. Soju Varghese

Principal

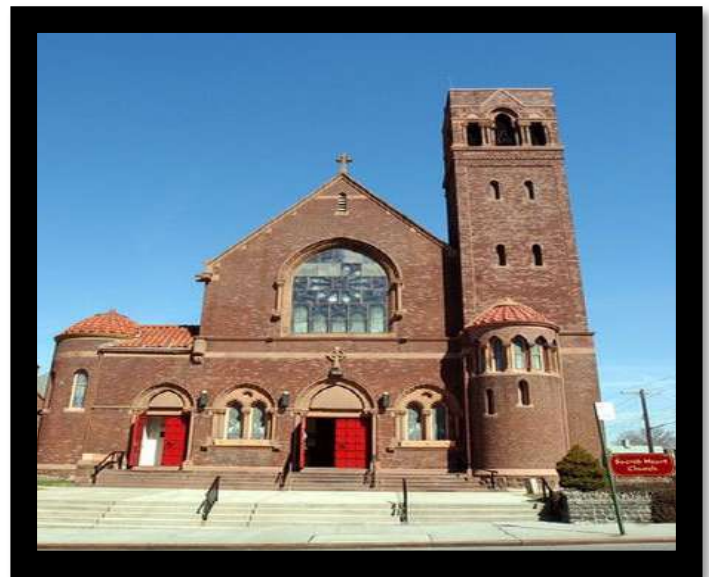
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament. For more information please see: www.sacredheartsi.org/worship/sacraments.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartschoolsi.org

Church

718-442-0058

Church Fax

718-816-8006

School

718-442-0347

School Fax

718-442-6978

C.C.D. Office

718-448-1536

MARCH 13, 2022

SECOND SUNDAY OF LENT

OPENING HYMN: FORTY DAYS AND FORTY NIGHTS

FORTY DAYS AND FORTY NIGHTS YOU WERE FASTING IN THE WILD; FORTY DAYS AND FORTY NIGHTS TEMPTED, AND YET UNDEFILED.

FORTY DAYS AND FORTY NIGHTS SHALL WE NOT YOUR SORROW SHARE AND FROM WORLDLY JOYS ABSTAIN, FASTING WITH UNCEASING PRAYER, STRONG WITH YOU TO SUFFER PAIN.

THE CONFITEOR

I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-Virgin, all the Angels and Saints, and you my brothers and sisters to pray for me to the Lord Our God. Amen.

KYRIE ELEISON

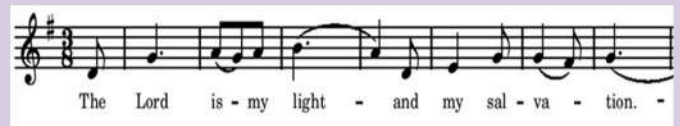
CHRISTE ELEISON

KYRIE ELEISON

READING 1 GN15:5-12,17-18.

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness. He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord GOD," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtle-dove, and a young pigeon." Abram brought

him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him. When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates."



RESPONSORIAL PSALM PS 27:1,7-8, 8-9, 13-14.

R. The Lord is my light and my salvation. The LORD is my light and my salvation; whom should I fear? The LORD is my life's refuge; of whom should I be afraid?

R. The Lord is my light and my salvation. Hear, O LORD, the sound of my call; have pity on me, and answer me. Of you my heart speaks; you my glance seeks.

R. The Lord is my light and my salvation. Your presence, O LORD, I seek. Hide not your face from me; do not in anger repel your servant. You are my helper: cast me not off.

R. The Lord is my light and my salvation. I believe that I shall see the bounty of the LORD in the land of the living. Wait for the LORD with courage; be stouthearted, and wait for the LORD.

R. The Lord is my light and my salvation.

READING 2 PHIL 3:20-4:1.

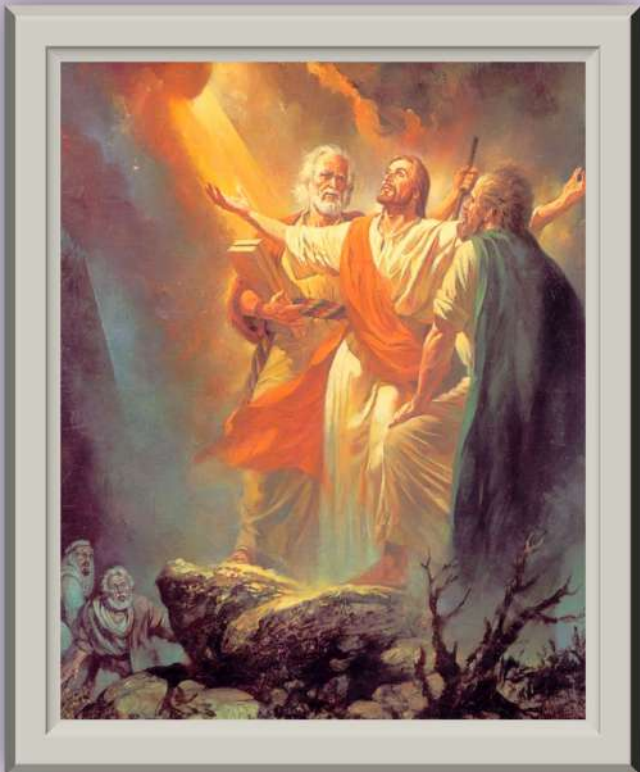
Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord, beloved.

VERSE BEFORE THE GOSPEL MT 17:5.

From the shining cloud the Father's voice is heard: this is my beloved Son, hear him.

GOSPEL LK 9:28B-36.

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

CLOSING HYMN: LIFT HIGH THE CROSS

***LIFT HIGH THE CROSS, THE LOVE OF CHRIST
PROCLAIM TILL ALL THE WORLD ADORE HIS
SACRED NAME.***

***LED ON THEIR WAY BY THIS TRIUMPHANT
SIGN, THE HOSTS OF GOD IN CONQUERING
RANKS COMBINE.***

***LIFT HIGH THE CROSS, THE LOVE OF CHRIST
PROCLAIM TILL ALL THE WORLD ADORE HIS
SACRED NAME.***

***EACH NEWBORN SERVANT OF THE CRUCI-
FIED
BEARS ON THE BROW THE SEAL OF HIM WHO
DIED.***

A Note from The Pastor

Dear Parishioners,

In light of the conflagration occurring in Ukraine, it seems appropriate to review the Church's teaching on warfare. *The Catechism of the Catholic Church* states:

"The strict conditions for legitimate defense by military force require rigorous consideration. The gravity of such a decision makes it subject to rigorous conditions of moral legitimacy."

"At one and the same time [in order to wage a just war]: (1) the damage inflicted by the aggressor on the nation or community of nations must be lasting, grave, and certain. (2) All other means of putting an end to it must have been shown to be impractical or ineffective. (3) There must be serious prospects of success. (4) The use of arms must not produce evils and disorders graver than the evil to be eliminated. The power of modern means of destruction weighs very heavily in evaluating this condition."

"These are the traditional elements enumerated in what is called the 'just war' doctrine. The evaluation of these conditions for moral legitimacy belongs to the prudential judgment of those who have responsibility for the common good" (CCC, 2309).

Based upon these four criteria, the war waged by the leaders of the Russian government is clearly an unjust war. With regards to the first criteria to have a just war, where is the "damage" inflicted by Ukraine on Russia that led to Russia invading their country? What exactly did the Ukrainians do to merit an attack by hundreds of thousands of armed men?

Secondly, in order for Russia to be currently waging a just war, all means of putting an end to the supposed evil of Ukraine must have been shown to be impractical or ineffective. However, it is clear that Ukraine was generally innocent of any international wrongdoing, as is affirmed by a world-wide consensus that includes the sentiments of the Holy Father himself. Therefore, Russia's claims to have exhausted all means of putting an end to Ukrainian mischief cannot be shown to have been impractical or ineffective because there was no wrong doing in the first place!

Third, there must be serious prospects of success when a nation initiates war. Without this likelihood of victory there can be no just war. Yes, it is clear that Russia has vast military superiority over Ukraine. From the point of view of likely short-term military success, the Russian government can claim some justification for their attack on Ukraine based upon the third criterion, standing alone, without considering the other criteria.

However, is there really serious prospects of success here? There will be undoubtedly many setbacks for Russia in exchange for a short-term army win, such as the guerilla war that will undoubtedly follow a surrender by Ukraine, the economic cost to the Russian people (and to the world) as a result of sanctions and their aftermath, and the grave loss of diplomatic respect the Russian government will endure in the future. Russia, with a much larger military than that of Ukraine, surely can claim some prospect of victory in battle, and yet her incursion into Ukraine is mobilizing many countries to see Russia as a threat. Hence, in exchange for short-term victory on the battlefield, which Putin claims was in the interest of Russian national security, the Russian government will have to face a massive military menace and long-term instability from NATO and others. This doesn't seem to be success by any man's definition.

Fourth, a war, if it is to be deemed 'just', must not produce evils graver than the evil to be eliminated. What is the evil to be eliminated here? Ukraine's sovereignty, says Putin in so many words. This he sees as the evil to be eliminated. However, Ukraine's sovereignty is no real evil at all. On the contrast, the destruction of life and property being perpetrated by Putin's crew in the false guise of eliminating an illusory evil is clearly far greater than the imaginary menace of Ukraine to Russian national security.

Russia is not the first nation to wage an unjust war (remember Iraq in 2003?) and, unfortunately, they will not likely be the last. This fact can hardly be said to exonerate the aggressor. The Russian leaders have much to fear from this unnecessary bloodbath that they have inflicted upon the planet, and not only from the outraged citizens of the world and their governments. What's more is divine disdain. The Royal Prophet, King David, who can give every political leader in history a lesson or two in how to govern, said of the Almighty: *He that chastises nations, shall He not rebuke?* (Psalm 94:10). Let us continue to pray for Mr. Putin and his minions, and pray especially for their victims in Ukraine.

God bless you!

Father Eric



Lector Schedule

Saturday, March 19:

5:00 PM Jack Gordon

Sunday, March 20:

7:00 AM Theresa Zulch

9:00 AM Kennedy Apoe

11:00 AM Patricia Jezycki

1:00 PM Wanda Ortiz

Saturday, March 12: **Celebrant**

9:30 Robert & Elizabeth DeNault Fr. Soju

5:00 Jack & Jane Gordon Fr. Eric

Sunday, March 13:

7:00 Deborah Hyland Fr. Soju

9:00 Christopher Franzone Msgr. Greg

11:00 Charles & Eva Balintitt Fr. Eric

1:00 Thomas J, Virginia & Gerard Crane Msgr. Nick

Monday, March 14:

9:30 John & Mary Fopeano Msgr. Nick

Tuesday, March 15:

9:30 Nicholas Torello Fr. Eric

Wednesday, March 16:

9:30 Mary Kirincich Fr. Eric

Thursday, March 17:

9:30 Al Scallo Msgr. Nick

Friday, March 18:

9:30 John J. Clark Fr. Eric

Saturday March 19:

9:30 Living & Deceased Members of Fr. Soju
 The Pascarella Family

5:00 Patricia M. Silvestri Fr. Eric

Sunday, March 20:

7:00 Deceased Members of The Quinn Fr. Soju
 & McCauley Families & Souls in Purgatory

9:00 Patrick & Bridget Jordan Msgr. Nick

11:00 Brendan Hoey Msgr. Greg

1:00 Deceased Members of Fr. Eric
 The Decker Family

Collections:

March 6th:

\$7,933.00

March Monthly:

\$2,804.00

Ash Wed. (Ukraine Aid)

\$3,776.00

Pastosa Raffle March 6th:

M/M Thomas Dowd

Attendance March 6th:

471

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Blessed be God. Blessed be His Holy Name. Blessed be Jesus Christ, true God and true man. Blessed be the name of Jesus. I believe O Jesus that You are the Christ the Son of the Living God. I proclaim my love for the vicar of Christ on Earth. I believe all the sacred truths that the holy Catholic Church believes and teaches. I promise to give good example by the regular practice of my faith in honor of His Divine Name. I pledge myself against perjury, blasphemy, profanity and obscene speech. I pledge my loyalty to the flag of my country, and to the God-given principles of freedom, justice and happiness for which it stands. I pledge my support to all lawful authority both civil and religious. I dedicate myself to the honor of the sacred name of Jesus Christ and beg that He will keep me faithful to these pledges until death. Amen.

2022 Cardinal's Appeal Update: Several weeks back, Father Eric officially launched the 2022 Cardinal's Appeal. We are happy to announce that we are getting closer and closer to our goal of \$71,500.00. As of now we have raised \$64,015.00. That represents an incredible 90% in just six weeks. Every year our parishioners give very generously and our Cardinal's Appeal is a resounding success. Our hope this year is to increase the number of participants. Therefore, each and every gift, however small or large, is deeply appreciated.

Catholic Relief Services: The annual collection for Catholic Relief Services will be taken up on the weekend of March 26th & 27th. Every year this collection goes to help people who live in the most marginalized communities of the world. Your donations provide food and shelter for young children. Nutrition for pregnant women and infant babies as well as getting them medical exams. The donations also help teach farmers innovative and inventive ways to grow and store crops for seasons of famine and drought. Remember Lent is a season of sacrifice and this collection would be a great example of a Lenten sacrifice. Last year, despite still feeling the effects of the pandemic, our diocese was able to raise \$193,884. Please be as generous as your means will allow and remember every donation is greatly appreciated.

SAINT PATRICK

FEAST DAY: MARCH 17TH

WE ASK FOR THE INTERCESSION OF SAINT PATRICK ON BEHALF OF OUR SICK PARISHIONERS AND FRIENDS



SICK PARISHIONERS & FRIENDS

Meghan Clark, Alberto Meranda, Anna Parente, James Parente, John C. Marino, Cpl Justin Campbell, Sheila Jones, Frank Silvestri, Christian Pepo, Jean Forte, Mark Herman, Frances Bocignone, Crystal Helewa, Daniel Juliano, Linda Powers, James Carney, Danny Fortunato, Frank Juliano, Joseph Brancato, Carmela D'Angelo, Michael Meyer, June Laub, Frank Musuruca, Joanne Prato, Joseph Koslowski, Diana Umana, Isaiah Roland, The Munoz Family, Brianna Scilabra, Judy Dele, Kassem Ripen, Ernestine Scott, Steven Riggio, James Ross, Michael Loughran, Salvatore Parisi, Cinderella Wonsewitz, Patrice Martin, Lucille Baron, Michael J. DiCostanzo, Catherine Broderick, Omari Roland, Carmine Rapisarda, Linda & Antoniette Gagliardi, Harrison Schursky, Caroline Dacunta, Irene McCarthy, Maria Rivera, Denise Bianacanello, Alexa Rigney, Easton Nash Clark, Jessica Necco, Richie Ochotorena, Rosamaria Ochotorena, Don Quinn, Jennifer Pakulniewez, Frank Astorino, Aubrie Robinson, Ron Salguera, Fr. Angelo Micciulla, Rose McBrien, Saint Jermaine Endeley, Peter Marsh, John Riccobono, Joseph DiAngelo, William Walsh, Gertrude Wilson, Frank Duff, Edel Quinn, Phillip Reinhardt, Catherine Angielczyk, Louis Lepore, Dawn McFadden, John Meehan, Anthony Cosentino, Vincent Yeyines, Frank Sullivan, Bobby Shepherd, Regina Fusaro, Billy McNeely, Melissa Dudley, Athena Guerrero.

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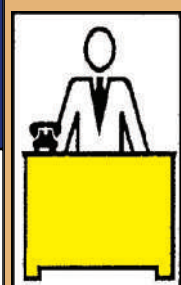
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