

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

The Most Holy Trinity - June 12, 2022

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciolo

Fr. Soju Varghese

Principal

Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory to initiate the Sacrament. For more information please see: www.sacredheartsi.org/worship/sacraments.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartschoolsi.org

Church
718-442-0058

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School
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School Fax
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C.C.D. Office
718-448-1536

JUNE 12, 2022

THE MOST HOLY TRINITY SUNDAY

OPENING HYMN: HOLY, HOLY, HOLY.

**HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!
EARLY IN THE MORNING OUR SONG SHALL
RISE TO THEE: HOLY, HOLY, HOLY! MERCI-
FUL AND MIGHTY, GOD IN THREE PERSONS,
BLESSED TRINITY.**

**HOLY, HOLY, HOLY! ALL THE SAINTS ADORE
THEE, CASTING DOWN THEIR GOLDEN
CROWNS AROUND THE GLASSY SEA; CHERU-
BIM AND SERAPHIM FALLING DOWN BE-
FORE THEE, WHICH WERT, AND ART, AND
EVERMORE SHALT BE.**

Gloria

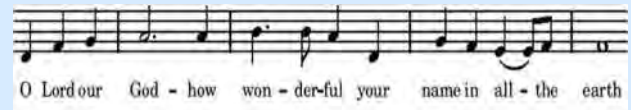
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 **PRV 8:22-31.**

Thus says the wisdom of God: "The LORD possessed me, the beginning of his ways, the forerunner of his prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clods of the world. "When the Lord established the heavens I was there, when he marked out the vault over the face

of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; when he set for the sea its limit, so that the waters should not transgress his command; then was I beside him as his craftsman, and I was his delight day by day, playing before him all the while, playing on the surface of his earth; and I found delight in the human race."

RESPONSORIAL PSALM **PS 8: 4-5, 6-7, 8-9.**



R. O Lord, our God, how wonderful your name in all the earth!

When I behold your heavens, the work of your fingers, the moon and the stars which you set in place —What is man that you should be mindful of him, or the son of man that you should care for him?

R. O Lord, our God, how wonderful your name in all the earth!

You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet:

R. O Lord, our God, how wonderful your name in all the earth!

All sheep and oxen, yes, and the beasts of the field, The birds of the air, the fishes of the sea, and whatever swims the paths of the seas.

R. O Lord, our God, how wonderful your name in all the earth!

READING 2 **ROM 5: 1-5.**

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

ALLELUIA

RV 1:8.



Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

GOSPEL

JN 16: 12-15.

Jesus said to his disciples: "I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you."



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

CLOSING HYMN: BLESSED BY YOUR SACRIFICE.

BLESSED BY YOUR SACRIFICE, STONG IN YOUR LOVE, O CHRIST, OUR GRATEFUL VOICES TO YOU WE RAISE. TRUE ADORATION THROUGH OUT CREATION RINGS OUT IN JOYFUL SONGS OF PRAISE.

O SPLENDOR, GLORY BRIGHT, BROUGHT FORTH AS LIGHT FROM LIGHT! O DAY, ALL DAYS ENLIGHTENING! ANGELS WITH ONE ACCORD CRY "HOLY, HOLY LORD!" TO YOU, OUR EVERLASTING KING.

A Note from The Pastor

Dear Parishioners,

I went to a diner recently that had a hugely extensive menu. I was stunned and amused to see so many selections. In the spiritual life it is different. There are not so many options. We're either moving forward in the spiritual life or we're moving backwards. We're aiming to make progress or we are lukewarm in our faith, and hence, drifting from the Light of Christ. Eternity is also bluntly simple: Heaven or Hell.

Moses put this either-or dynamic to his people: *See, I have set before you this day life and good, death and evil. If you obey the commandments of your God which I command you this day, by loving the Lord your God, by walking in His ways, and by keeping His commandments and His statutes and His ordinances, then you shall live and multiply, and the Lord your God will bless you in the land which you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you this day, that you shall perish; you shall not live long in the land which you are going over the Jordan to enter and possess.... I have set before you life and death, blessing and curse; therefore, choose life, that you and your descendants may live, loving the Lord your God, obeying His voice, and cleaving to Him.* (Deuteronomy 30:15–20).

Jesus (blessed be His Name) also set up a “black and white” kind of schematic with practically no nuance: *Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in Himself, so He has granted the Son also to have life in Himself, and has given Him authority to execute judgment, because He is the Son of Man. Do not marvel at this; for the hour is coming when all who are in the tombs will hear His voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.* (John 5:25–29)."

Theologian Ralph Martin said, “If I were to describe how many of our fellow Catholics view the world today, I would describe it like this: ‘Broad and wide is the way that leads to Heaven, and almost everybody is going that way; narrow is the door that leads to Hell, difficult is the path, and few there are who travel that way.’ This, as you will recognize, is the exact opposite of what Jesus Himself says about the situation of the human race as He sees it. The default situation of the human race is lost—not saved—and Jesus’ warnings about this are to be received with the utmost attention. What does Jesus say? *Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few. ... Not everyone who says to me, ‘Lord, Lord,’ shall enter the kingdom of Heaven, but he who does the will of My Father Who is in Heaven.* (Matthew 7:13–14, 21).”

Dr. Martin continues, “One consideration that might arise is wondering if Jesus’ words are primarily applicable to the people of His own time and city, the Jewish people in His day, and not necessarily to us. Is Jesus just

speaking about the situation of the Jewish people in His day—most of whom He recognized were heading toward destruction? This destruction was made manifest in the monumental judgment of Jerusalem in AD 70 that Jesus prophesied as the consequences of His people’s rejection of Him; one million were slaughtered as the Romans destroyed the city and the temple. Or do Jesus’ words have wider application to unbelieving cultures of today? Perhaps in some periods in Christian history—maybe in Europe during the High Middle Ages—many were on the broad path heading to salvation, at least in the sense that Christian faith was widespread and was part of the prevailing culture. And even though many people didn’t live the faith very well, not many wanted to die without going to Confession.” (Ralph Martin, *A Church in Crisis: Pathways Forward*, 2020, p. 53).

Moreover, “We know from 1 Timothy 2:3–4 that God wills that the whole human race be saved and come to a knowledge of the truth. But we know that although this is God’s “antecedent will,” His “consequent will” is that those who do not freely accept the offer of salvation given in His Son Jesus will perish. God’s respect for human freedom and the extraordinary gift He is ready to bestow on those who humble themselves, repent, and join themselves to His Son Jesus require that there be freedom. If there is not freedom to reject as well as to accept the true love and friendship that God extends to the human race, then such love and friendship is not possible. Just like in a human marriage, if there is any force or compulsion, it is not a true marriage and can be annulled. And the end goal of God’s offer of salvation is the true marriage of the human race with His Son, to be celebrated forever at the wedding feast of the lamb in the eternal kingdom of love. For that freedom is necessary. We need to also note that the words of Jesus about the “two ways”—the broad way and the narrow way—express one of the most fundamental themes of all of Scripture. God’s revelation of Himself, as recounted in both the Old and New Testaments, is always an invitation to choose, to choose Him or something or someone else. God’s revelation is not just abstract knowledge but an urgent invitation to believe, repent, and be saved. Indeed, one of the most insistent messages of both Testaments is that there are two ways set before the human race: one way leads to life; the other way leads to death. This is not just a theoretical possibility or an empty warning. The witness of the entire Bible—and indeed of all of human history—is to the actual historical realization of choice for and against God.” (Ibid, p. 54).

God bless you!

Father Eric



Lector Schedule

Saturday, June 18:

5:00 PM: Jack Gordon

Sunday, June 19:

7:00 AM : Theresa Zulch

9:00 AM: Kennedy Apoe

11:00 AM: Patricia Jezycki

1:00 PM: Vinny O'Grady

Saturday, June 11 :

9:30 Intentions of Maria Placida

5:00 Maryanne Abate

Celebrant

Msgr. Nick

Fr. Eric

Sunday, June 12:

7:00 John Wausnock

Fr. Eric

9:00 Louise Pietromonico

Fr. Eric

11:00 Arthur Klafter

Msgr. Greg

1:00 Brendan Hoey

Msgr. Nick

Monday, June 13:

9:30 Gerard Joseph Elie

Fr. Eric

Tuesday, June 14:

9:30 Alexander Ross

Msgr. Nick

Wednesday, June 15:

9:30 Mary Kelly

Fr. Eric

Thursday, June 16:

9:30 Michael J. Contardo

Fr. Eric

Friday, June 17:

9:30 Marie Barich

Fr. Eric

Saturday, June 18:

9:30 Elsie Jones

Msgr. Nick

5:00 John R. Kubasek

Fr. Eric

Sunday, June 19:

7:00 Ben Zarrelli

Fr. Eric

9:00 Richard P. Morrison

Msgr. Nick

11:00 Peter Pellegrito

Fr. Eric

1:00 Michael Mustillo Jr

Msgr. Greg

Collections:

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\$7,068.00

Attendance June 5th:

493

Pastosa Raffle June 5th:

M/M Joseph Basile

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THE MASSES SELLING RAFFLES
FOR THE COMMUNION
BREAKFAST IN THE FALL.**



Sacred Heart School: Congratulations to Sacred Heart class of 2022! We are very proud of you! This past Friday, commencement exercises were held and the following 27 students became Sacred Heart alumni; **Biondo Angulo, Xavier Barcenas, Matthew Basile, James Cavagnaro, Angelina Collado, Rylee Delamasa, Richard Ebisike, Briana Flores, Abigail Garcia, Erik Garpestad, Gessica Guh, Karen Hernandez, Kishon Horsford, Isabella Jichetti, Eden Meadows Stewart, Samantha Murphy, Arely Parafox, Makayla Premph, Alibeth Quintero-Blancas, Emma Ramdass, Estela Ramirez, Allisson Sanchez, Nia Sanders, Jack Smith, Amy Valencia, Tiana Valentin & Michael Vanmanen.** While we will certainly miss you we send you forth with great confidence that you will all enjoy much success in High School and beyond. Please always remember our motto "Once a Spartan, Always a Spartan!" God bless you and your families.



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