

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

Second Sunday in Ordinary Time - January 16, 2022

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciulo

Fr. Soju Varghese

Principal

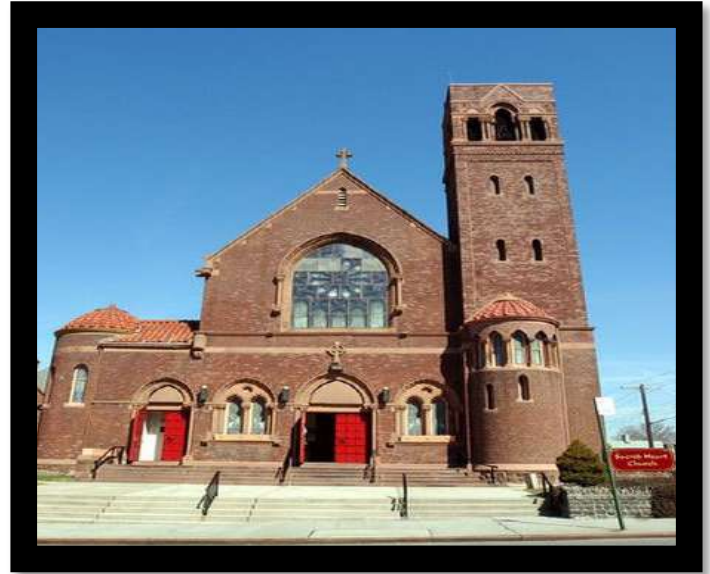
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament. For more information please see: www.sacredheartsi.org/worship/sacraments.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartsschoolsi.org

Church

718-442-0058

Church Fax

718-816-8006

School

718-442-0347

School Fax

718-442-6978

C.C.D. Office

718-448-1536

JANUARY 16, 2022

SECOND SUNDAY OF ORDINARY TIME

OPENING HYMN: WE GATHER TOGETHER

WE GATHER TOGETHER TO ASK THE LORD'S BLESSING; HE CHASTENS AND HASTENS HIS WILL TO MAKE KNOWN; THE WICKED OPPRESSING NOW CEASE FROM DISTRESSING; SING PRAISES TO HIS NAME; HE FORGETS NOT IS OWN.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 IS 62: 1-5.

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM PS 96: 1-2, 2-3, 7-8, 9-10.



Pro - claim his mar - vel - ous deeds - to all the na tions.

R. Proclaim his marvelous deeds to all the nations.

Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name.

R. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

R. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name!

R. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire. Tremble before him, all the earth; Say among the nations: The LORD is king. He governs the peoples with equity.

R. Proclaim his marvelous deeds to all the nations.

READING 2 1 COR 12: 4-11.

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

ALLELUIA

2 THES 2:14.



God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

GOSPEL **JN 2: 1-11,**

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the head-waiter." So they took it. And when the head-waiter tasted the water that had become wine, without knowing where it came from— although the servers who had drawn the water knew—, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

CLOSING HYMN: NOW THANK WE ALL OUR GOD.

NOW THANK WE ALL OUR GOD WITH HEART, AND HANDS, AND VOICES, WHO WONDROUS THINGS HATH DONE, IN WHOM HIS WORLD REJOICES; WHO, FROM OUR MOTHER'S ARMS HATH BLESSED US ON OUR WAY WITH COUNTLESS GIFTS OF LOVE, AND STILL IS OURS TODAY.

O MAY THIS GRACIOUS GOD THROUGH ALL OUR LIFE BE NEAR US, WITH EVER JOYFUL HEARTS AND BLESSED PEACE TO CHEER US; PRESERVE US IN HIS GRACE, AND GUIDE US IN DISTRESS, AND FREE US FROM ALL SIN, TILL HEAVEN WE POSSESS.

A Note from The Pastor

Dear Parishioners,

In the second reading, the Apostle emphasizes the role of the Holy Spirit, pointing out, for instance, that *there are different kinds of spiritual gifts but the same Spirit*, and also that *to each individual the manifestation of the Spirit is given for some benefit*, such as the expression of wisdom or knowledge or faith.

Peter Kreeft offers a brief philosophy of human history (*The Philosophy of Jesus*, 2007, pages 88-92). He points out that the main Protagonist is the Holy Ghost Himself. Dr. Kreeft begins his reflection with the dialogue between Jesus (blessed be His Name) and Nicodemus, one of the leading Pharisees of his time. The latter is dumbfounded after Christ tells him that in order to enter the Kingdom of God one must be born again of water and the Spirit, which refers, of course, to the holy Sacrament of Baptism. *Nicodemus answered and said to Him, "How can this happen?" Jesus answered and said to him, "You are the teacher of Israel and you do not understand this?"* (John 3:9-10). Kreeft explains,

"Jesus' reaction to Nicodemus' utterly non-ironic surprise is ironic surprise: 'What's this? You are a rabbi, a teacher of Israel, and you don't know this? This is what all of Israel and all of Judaism is for. All the laws and the prophets, all your scriptures, all your history, so full of prophets, providence, and miracles, all this 2,000-year-long-divine teaching program, starting with Abraham, in fact all the covenants, starting with Adam and Noah, was for this. This is the end My Father had in mind when He chose Israel. He chose her to be a womb within humanity for a second birth of humanity. This was His intention from the beginning, from the Creation of the universe. This is the point of everything, of stars and galaxies, of geological and biological evolution. The highest purpose of the material universe He created is to supply the dust He used to form mankind from (Genesis 2:7), to be the womb for mankind's first, physical birth. This was the womb that He designed to give birth to women's wombs, which in turn give birth to new men and women, new persons with immortal souls, made in His image. That was the first point of the universe: people. Did you think God cared about gases and galaxies? They were just the preparation, the preliminary, the placenta for people. People are the point of the universe. The universe 'peoples' as a flower bush flowers."

"And within this humanity, the point of Israel was to be a second womb, a womb within the womb of the world. And the ultimate point and product of this chosen womb is the Messiah, and He is speaking to you at this moment face to face. The whole meaning of Israel is Me, and you, the teacher of Israel, do not know Me. How ironic!"

"And within Israel there is a third womb, my mother. She is all Israel come to one single, sharp point, like a pen: a young virgin kneeling at her prayers, addressed by My Angel, who breathlessly waited to see whether My chosen door into humanity and its salvation would freely open or not. And it did. She said yes. I knew she would. I am the only man in history who chose his own

mother. So the universe was a womb for humanity, and humanity was a womb for Israel, and Israel was a womb for Mary, and Mary was a womb for Me. Thus, Mary is the point of the universe, and I am the point of that point."

Dr. Kreeft continues, "At each step in this design of God, the role of the Spirit is essential. The Spirit breathed order into chaos (Genesis 1:2) and life into man (Genesis 2:7). We are made in God's image because we have God's breath (Spirit). And when we defaced the image of God in us by sin, God's response was to send the Spirit to call up the miracle of Israel and finally to conceive Mary in her mother Anna's womb without Original Sin, and then to conceive Christ in Mary's womb without a human father. The Spirit was Christ's food and strength and wisdom throughout His earthly life. And His gift of His and His Father's Spirit to us is the culminating point of His ministry (see John 16:7). The Spirit's work is this 'new birth' that Jesus speaks of to Nicodemus. The Spirit fulfills David's prophetic prayer in Psalm 51: *Create in me a clean heart, O God, and put a new and right spirit within me.*"

"Only God can create, can make something out of nothing, can bridge the infinite gap between nonbeing and being. God creates a new human spirit (a soul) at conception every time physical love provides an open body, and He creates a new spirit, a real human participation in His own divine life, every time spiritual love and faith provide an open soul. The door for new natural human life (*bios*) to enter the world is a woman saying Yes to a man by sexual intercourse; the door for new supernatural, eternal life (*zoe*) to enter the world is a soul saying Yes to God by faith, as Mary did. The promise to her is also to us: *The Holy Spirit shall come upon you, and the power of the Most High shall overshadow you; therefore the holy thing that will be born of you will be called the Son of God* (Luke 1:35)."

"This is the real meaning and purpose of history; this is the true 'short history of time': our 'new birth' into eternal life, our becoming little Christs, children of God, with our divine Father's divine nature as well as our human parents' human nature—in a word, having two natures, human and divine, like Christ (though our divine nature is only by grace, by adoption, and by participation). For this is any parent's first and primary gift to the child: the very nature of the parent. This gift is the foundation of all others: love, time, education. And that is the point of religion that Nicodemus did not know. He knew everything except the one thing most worth knowing, the reason for everything else that has ever happened. And that reason is sitting right in front of him. And of us."

God bless you!

Father Eric



**Lectors
Commentators**

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Saturday, January 15: Celebrant

9:30 William Kelly Fr. Eric
5:00 John R. Kubasek Fr. Eric

Sunday, January 16:

7:00 Diana Kisto (9th Anniversary) Fr. Eric
9:00 Matthew Pinto Msgr. Nick
11:00 Angelina Zelaya Msgr. Greg
1:00 Nancy Vidikiss Ozimek Fr. Eric

Monday, January 17:

9:30 Daphne Jane Gordon Msgr. Nick

Tuesday, January 18:

9:30 Maria Guastella Fr. Eric

Wednesday, January 19:

9:30 Fred Widmayer (19th Anniversary) Fr. Eric

Thursday, January 20:

9:30 Frank & Mary Santora Msgr. Nick

Friday, January 21:

9:30 Joseph DiMaria Fr. Eric

Saturday January 22:

9:30 Mary O'Farrell Fr. Eric
5:00 Michael P. D'Amato Fr. Eric

Sunday, January 23:

7:00 People of the Parish Fr. Soju
9:00 Henry Daaleman Fr. Eric
11:00 Ronni Santagata Msgr. Nick
1:00 Thomas J, Virginia & Gerard Crane Msgr. Greg

Saturday, January 22:

5:00 PM Bill Jones

Sunday, January 23:

7:00 AM Joan Prenty
9:00 AM Sister Barbara
11:00 AM Ken Wisniewski
1:00 PM Don Maj

Collections:

Christmas:

\$967.00

January 9th:

\$9,323.50

Catholic Communications:

\$888.00

Budget Deficit:

\$317.00

Pastosa Raffle Jan. 9th:

Mrs. Elizabeth Merenda

Attendance Jan. 9th:

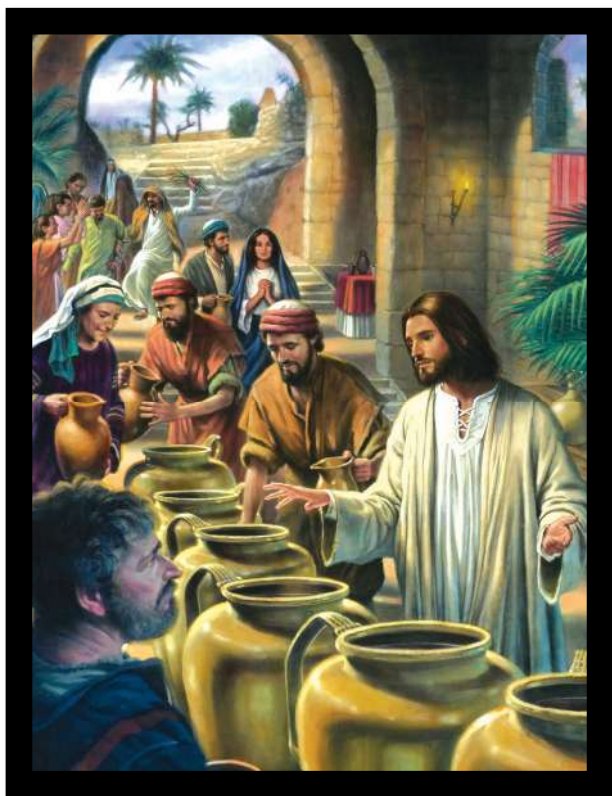
419

**THE RECTORY OFFICE WILL BE
CLOSED ON MONDAY, JANUARY
17TH IN OBSERVANCE OF MAR-
TIN LUTHER KING JR. DAY.
NORMAL BUSINESS HOURS WILL
RESUME ON TUES., JAN. 18TH**

Departed Parishioners: We ask that you keep our recently departed parishioners and their families in your thoughts and prayers especially; **Patricia Geraghty, Johns Woods Sr., Nicholas Ruiz, Doris Bossert, Donald Regan Sr., Juan Rodriguez & Martine Pyram.** Eternal rest grant unto them O Lord and may perpetual light shine upon them. May their souls along with the souls of the faithfully departed rest in peace.

Capital Campaign Update: As many parishioners will remember, one of our Capital Campaign projects was the addition of a second bathroom in the vestibule of the Church. Well as many of you may have noticed, the construction on the project has started! When it is completed the new restroom will be fully handicapped accessible and have a child changing station. We thank all of our parishioners who donated to our campaign and we appreciate your patience as the pandemic has caused many, many delays.

We here at Sacred Heart extend our most heartfelt condolences to the Priests, Staff and Parishioners of Blessed Sacrament on the passing of their Pastor Monsignor **Ferdinando Berardi.**



SAINT FABIAN

FEAST DAY: JANUARY 20TH

WE ASK FOR THE INTERCESSION OF SAINT FABIAN ON BEHALF OF OUR SICK PARISHIONERS AND FRIENDS



Sick Relatives & Friends

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Meghan Clark, Alberto Meranda, Anna Parente, James Parente, John C. Marino, Cpl Justin Campbell, Sheila Jones, Frank Silvestri, Christian Pepo, Jean Forte, Mark Herman, Frances Bocignone, Crystal Helewa, Daniel Juliano, Linda Powers, James Carney, Danny Fortunato, Frank Juliano, Joseph Brancato, Carmela D'Angelo, Michael Meyer, June Laub, Frank Musuruca, Joanne Prato, Joseph Koslowski, Diana Umana, Isaiah Roland, The Munoz Family, Brianna Scilabra, Judy Dele, Kassem Ripen, Ernestine Scott, Steven Riggio, James Ross, Michael Loughran, Salvatore Parisi, Cinderella Wonsewitz, Patrice Martin, Lucille Baron, Michael J. DiCostanzo, Catherine Broderick, Omari Roland, Carmine Rapisarda, Ann McGowan, Linda & Antoniette Gagliardi, Harrison Schursky, Caroline Dacunta, Irene McCarthy, Maria Rivera, Denise Bianacanello, Bob Kenny Sr., Alexa Rigney, Easton Nash Clark, Jessica Necco, Richie Ochotorena, Rosamaria Ochotorena, Don Quinn, Jennifer Pakulniewez, Frank Astorino, Aubrie Robinson, Ron Salguera, Fr. Angelo Micciulla, Rose McBrien, Saint Jermaine Endeley, Peter Marsh, John Riccobono, Joseph DiAngelo, William Walsh, Gertrude Wilson, Frank Duff, Edel Quinn, Kathy Perry, Phillip Reinhardt, Catherine Angielczyk, Louis Lepore, Dawn McFadden, John Meehan, Anthony Cosentino.

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