

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

Palm Sunday of The Lord's Passion - April 10, 2022

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciulo

Fr. Soju Varghese

Principal

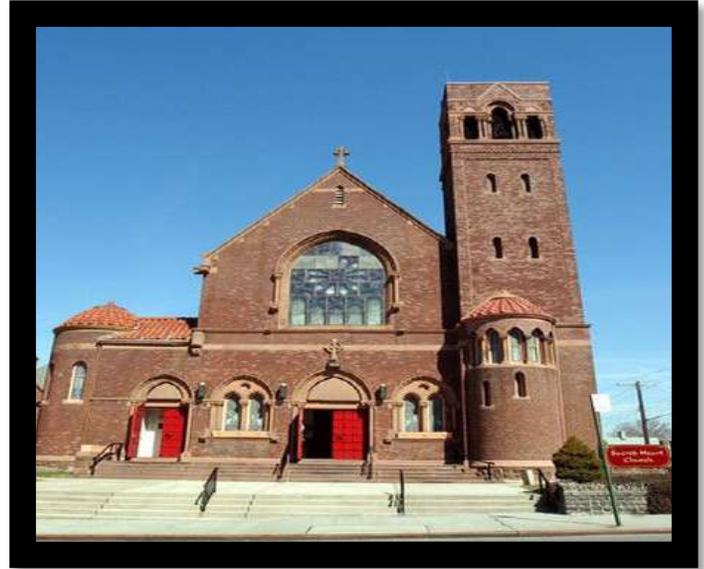
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament. For more information please see: www.sacredheartsi.org/worship/sacraments.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartsschoolsi.org

Church

718-442-0058

Church Fax

718-816-8006

School

718-442-0347

School Fax

718-442-6978

C.C.D. Office

718-448-1536

APRIL 10, 2022

PALM SUNDAY OF THE LORD'S PASSION

OPENING HYMN: ALL GLORY, LAUD, AND HONOR

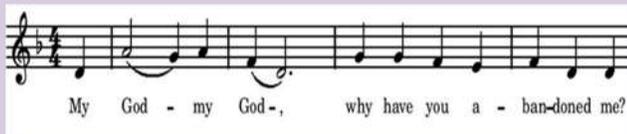
ALL GLORY, LAUD, AND HONOR TO YOU, REDEEMER KING! TO WHOM THE LIPS OF CHILDREN MADE SWEET HOSANNAS RING. YOU ARE THE KING OF ISRAEL, AND DAVID'S ROYAL SON, NOW IN THE LORD'S NAME COMING, OUR KING AND BLESSED ONE.

READING 1 IS 50: 4-7.

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM PS 126: 1-2, 2-3, 4-5, 6.

R. My God, my God, why have you abandoned me?



All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren; in the midst of the assembly I will praise you:

"You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

READING 2 PHIL 2:6-11.

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled him-

self, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE BEFORE THE GOSPEL PHIL 2:8-9.

Christ became obedient to the point of death, even death on a cross. Because of this God greatly exalted him and bestowed on him the name which is above every other name.

Parishioners read bold text in Gospel Passage

GOSPEL LK 22:14-23:56

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. "Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me." He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" "**No, nothing,**" they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one.

For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment." Then they said, "**Lord, look, there are two swords here.**" But he replied, "It is enough!"

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "**Lord, shall we strike with a sword?**" And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "**This man too was with him.**" But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "**You too are one of them**"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "**Assuredly, this man too was with him, for he also is a Galilean.**" But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, "**Prophecy! Who is it that struck you?**" And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "**If you are the Christ, tell us,**" but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "**Are you then the Son of God?**" He replied to them, "You say that I am." Then they said, "**What further need have we for testimony? We**

have heard it from his own mouth." Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "**We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.**" Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "**He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.**"

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people, and said to them, "You brought this man to me, and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him." But all together they shouted out, "**Away with this man! Release Barabbas to us.**" — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "**Crucify him! Crucify him!**"

Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "**He saved others, let him save himself if he is the chosen one, the Christ of God.**" Even the soldiers jeered at him. As they approached to offer him wine they called out, "**If you are King of the Jews, save yourself.**" Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

CLOSING HYMN: LIFT HIGH THE CROSS.

LIFT HIGH THE CROSS, THE LOVE OF CHRIST PROCLAIM TILL ALL THE WORLD ADORE HIS SACRED NAME. LED ON THEIR WAY BY THIS TRIUMPHANT SIGN, THE HOSTS OF GOD IN CONQUERING RANKS COMBINE. LIFT HIGH THE CROSS, THE LOVE OF CHRIST PROCLAIM TILL ALL THE WORLD ADORE HIS SACRED NAME. EACH NEWBORN SERVANT OF THE CRUCIFIED BEARS ON THE BROW THE SEAL OF HIM WHO DIED.

A Note from The Pastor

Dear Parishioners,

The Roman governor was used to seeing a different reaction. Men in custody facing execution would pour forth a river of words. In their fear they would continuously offer excuses and beg Pontius Pilate for reprieve.

But here is this wandering preacher and miracle-worker from Nazareth (blessed be His Name) who is thoroughly silent. The governor *questioned Him at length, but He gave him no answer* (Luke 23:9). The governor says to Him, "*See how many things they accuse you of.*" *Jesus gave him no further answer, so that Pilate was amazed.* (Mark 15:5).

Isaiah the Prophet previewed this silence 7 centuries before it happened. He said: *Though harshly treated, He submitted and did not open His mouth; Like a lamb led to slaughter or a sheep silent before shearers, He did not open his mouth.* (53:7-8).

Why did Christ not speak up at that critical juncture when His life was on the line? To answer that question, we find clues in the first reading and in the Psalm. In the first reading, Isaiah predicts some of the sufferings of the King Messiah—the Lord Christ to come. He says that he will give His back to beating and his face to buffets and spit and his beard to be plucked. But Christ says through the Prophet: *I have set my face like flint, knowing that I shall not be put to shame.* (Isaiah 50:7). Flint is a hard stone. It symbolizes steely determination. Jesus had that. He was determined to enter into His Passion. Why? Because He knew that He would have victory in the end.

In the Psalm (#22) Christ predicts the scene of His crucifixion. It's so accurate, even though it was uttered 10 centuries before Good Friday. He said: *A pack of evildoers closes in upon Me; They have pierced My hands and My feet; I can count all My bones. They divide My garments among them, and for My vesture they cast lots.*

But then, at the end of the Psalm He predicts victory. He says: *in the midst of the assembly, I will praise You.* Another translation is "in the midst of the Church, I will praise You." What assembly is He talking about? This one right here and the billions that will gather in history in which Christ offers His Holy Sacrifice to the Father at the hands of the priests and praises God His Father in the Church. We for our part sing of His victory.

Christ is so confident because He knows that God guarantees His People exaltation after humiliation, resurrection after suffering and death. The same applies to us. Jesus knew that the sufferings destined for Him are willed and planned by God and therefore, they are to be embraced, with trust. He embraced His sufferings. He knows that the wellbeing of the entire human race depends upon those sufferings and He is so very much desirous of the wellbeing, the good, the salvation of every human person. Hence, His silence before Pilate.

Happy Palm Sunday!

God bless you!

Father Eric

Mass Intentions for the week



Saturday, April 9: Celebrant

9:30	George & Doris Bossert	Fr. Soju
5:00	Betty Lee Barry	Fr. Eric

Sunday, April 10:

7:00	Deceased Members of The Quinn & McCauley Families & Souls in Purgatory	Fr. Soju
9:00	Bridget Jordan	Msgr. Nick
11:00	Denis & Marie Donovan	Msgr. Greg
1:00	Charles, Mary & Charles M. Donohue	Fr. Eric

Monday April 11:

9:30	Jack Graham & Souls in Purgatory	Msgr. Nick
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Tuesday, April 12:

9:30	John Kirincich	Fr. Eric
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Wednesday, April 13:

9:30	Coleen McGlynn Lee	Fr. Eric
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Holy Thursday, April 14:

9:30	Thomas Konchalski	Msgr. Nick
7:00	Maureen Shay	Fr. Eric

Good Friday, April 15:

3:00	No Intention	Fr. Eric
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Holy Saturday, April 16:

7:30	Robert & Maureen Shay	Fr. Eric
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Easter Sunday, April 17:

7:00	Patricia M. Silvestri	Fr. Soju
9:00	James P. Mackey	Fr. Eric
11:00	Brendan Hoey	Msgr. Nick
1:00	Salvatore Basile	Msgr. Greg

Lector Schedule

Saturday, April 16:

7:30 PM Vigil
K. Wisniewski, P. Jezycki, Sr.
Barbara, W. Ortiz, V. O'Grady

Sunday, April 17:

7:00 AM Theresa Zulch
9:00 AM Kennedy Apoe
11:00 AM Ken Wisniewski,
1:00 PM Don Maj

Collections:

Due to an early deadline with our bulletin publisher the collections for April 3rd as well as The winner of the Pastosa Raffle will be in the Easter Bulletin

Sacred Heart has already surpassed its 2022 Cardinal's Appeal goal of \$71,500. We are currently at \$78,760 with just over 100 gifts. Our goal is to maximize the number of donors this year so if you haven't donated please do so and if you have we thank you for your generosity and support.

Sacred Heart Church

Holy Week Schedule 2022

Palm Sunday Masses:

Saturday, April 9th 5 PM Vigil Mass

Sunday, April 10th 7 AM, 9 AM, 11 AM &
1 PM

Holy Monday

9:30 AM Mass

Confessions 3:00—8:00 PM

Holy Tuesday

9:30 AM Mass

Spy Wednesday

9:30 AM Mass

Holy Thursday

9:30 AM Mass

7 PM Mass of the Lord's Supper
(Confessions will be heard after Mass)

Good Friday

3 PM Passion of the Lord
(Confessions will follow)

7:30 PM Stations of the Cross

Holy Saturday

3-5 PM Confessions

7:30 PM Easter Vigil Mass

Easter Sunday Masses

7 AM, 9 AM, 11 AM & 1 PM.

The Rectory Office will be closed on Good Friday and Easter Monday. On behalf of Fr. Eric and the faculty and staff of Sacred Heart Church & School we wish all of our parishioners a happy Palm Sunday and a blessed Holy Week!

SAINT VINCENT FERRER

FEAST DAY: APRIL 5TH

WE ASK FOR THE INTERCESSION OF SAINT VINCENT FERRER ON BEHALF OF OUR SICK PARISHIONERS AND FRIENDS



SICK PARISHIONERS & FRIENDS

Meghan Clark, Alberto Meranda, Anna Parente, James Parente, John C. Marino, Cpl Justin Campbell, Sheila Jones, Frank Silvestri, Christian Pepo, Jean Forte, Mark Herman, Frances Bocignone, Crystal Helewa, Daniel Juliano, Linda Powers, James Carney, Danny Fortunato, Frank Juliano, Joseph Brancato, Carmela D'Angelo, Michael Meyer, June Laub, Frank Musuruca, Joanne Prato, Joseph Koslowski, Diana Umana, Isaiah Roland, The Munoz Family, Brianna Scilabra, Judy Dele, Kassem Ripen, Ernestine Scott, Steven Riggio, James Ross, Michael Loughran, Salvatore Parisi, Cinderella Wonsewitz, Patrice Martin, Lucille Baron, Michael J. DiCostanzo, Catherine Broderick, Omari Roland, Carmine Rapisarda, Linda & Antoniette Gagliardi, Harrison Schursky, Caroline Dacunta, Irene McCarthy, Maria Rivera, Denise Bianacanello, Alexa Rigney, Easton Nash Clark, Jessica Necco, Richie Ochotorena, Rosamaria Ochotorena, Don Quinn, Jennifer Pakulniewez, Frank Astorino, Aubrie Robinson, Ron Salguera, Fr. Angelo Micciulla, Rose McBrien, Saint Jermaine Endeley, Peter Marsh, John Riccobono, Joseph DiAngelo, William Walsh, Gertrude Wilson, Frank Duff, Edel Quinn, Phillip Reinhardt, Catherine Angielczyk, Louis Lepore, Dawn McFadden, John Meehan, Anthony Cosentino, Vincent Yeyines, Frank Sullivan, Bobby Shepherd, Regina Fusaro, Billy McNeely, Melissa Dudley, Athena Guerrero, Monique Russo.

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