

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

Third Sunday of Easter - May 1, 2022

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciolo

Fr. Soju Varghese

Principal

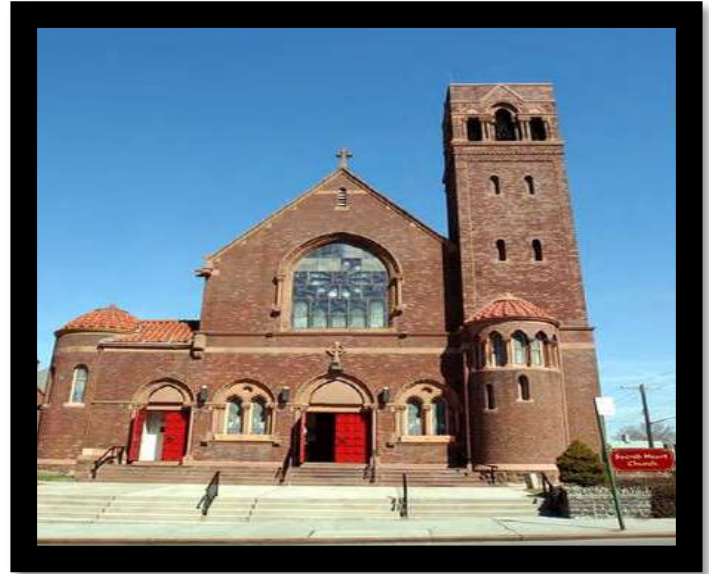
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament. For more information please see: www.sacredheartsi.org/worship/sacraments.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartsschoolsi.org

Church

718-442-0058

Church Fax

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School

718-442-0347

School Fax

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C.C.D. Office

718-448-1536

MAY 1, 2022

THIRD SUNDAY OF EASTER

OPENING HYMN: AT THE LAMB'S HIGH FEAST

AT THE LAMB'S HIGH FEAST WE SING PRAISE TO OUR VICTORIOUS KING, HE HAS WASHED US IN THE TIDE FLOWING FROM HIS OPEN SIDE; PRAISE WE HIM, WHOSE LOVE DIVINE GIVES HIS SACRED BLOOD FOR WINE, GIVES HIS BODY FOR THE FEAST, CHRIST THE VICTIM, CHRIST THE PRIEST.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 ACTS 5:27-32, 40B-41.

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him." The Sanhedrin ordered the apostles to stop speaking in the name of Jesus,

and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

RESPONSORIAL PSALM PS 30: 2,4,5-6,11-12,13.



R. I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

READING 2 REV 5:11-14.

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen," and the elders fell down and worshiped.

ALLELUIA

Christ is risen, creator of all; he has shown pity on all people.

GOSPEL

JN 21: 1-19.

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something."

So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I

love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

CLOSING HYMN: ALLELUIA! ALLELUIA

ALLELUIA! ALLELUIA! HEARTS TO HEAV'N AND VOICES RAISE; SING TO GOD A HYMN OF GLADNESS, SING TO GOD A HYMN OF PRAISE. HE WHO ON THE CROSS AS SAVIOR FOR THE WORLD'S SALVATION BLED, JESUS CHRIST, THE KING OF GLORY, NOW IS RISEN FROM THE DEAD.

NOW THE IRON BARS ARE BROKEN, CHRIST FROM DEATH TO LIFE IS BORN, GLORIOUS LIFE, AND LIFE IMMORTAL, ON THIS RESURRECTION MORN; CHRIST HAS TRIUMPHED, AND WE CONQUER BY HIS MIGHTY ENTERPRISE, WE WITH HIM TO LIFE ETERNAL BY HIS RESURRECTION RISE.

A Note from The Pastor

Dear Parishioners,

As a boy, Glenn Cunningham was severely burned in a fire at his school. As he lay in his hospital bed, he overheard the doctor tell his mother that he would definitely not make it. He would surely die, which was for the best anyway, because the fire had devastated the lower half of his body. He would certainly spend his life in a wheelchair. But Glenn refused to believe all this. He made it his absolute priority to get better and to eventually walk. He was released from the hospital and went home, to bed. Every day his mother massaged his little legs, but there was no feeling, no strength, nothing. One day his mom wheeled him out into the yard. But on this day, instead of just sitting there he pulled himself out of the chair and dragged himself over to the white picket fence. With tremendous effort he raised himself up on the fence. Then, stake by stake, he carried himself around the yard. He did this every day. Eventually, he was able to walk. Later, he began to run. In college he even made the track team. In 1936, he won a silver medal in the 1500 at the Olympics in Berlin. Three years earlier, Doctor Glenn Cunningham ran the world's fastest mile.

One wonders if all the adversity that this man dealt with early in life contributed to his success later in life. The Lord Jesus Christ (blessed be His Name) uses adversity in the lives of His people to lead us to spiritual success, or holiness. He is the vine. We are the branches. He prunes every branch through adversity so that it bears more fruit. St. John Chrysostom said, "By pruning the branches we make the tree shoot out the more. And who is there in this world so perfect that he cannot be more and more changed?" St. John in his First letter (1:8) wrote: *If we say, 'We are without sin,' we deceive ourselves, and the truth is not in us.* In other words, if we really believe in our hearts that we do not need to be pruned we're either full of pride, full of ourselves, or full of something else. There's nothing that humbles us, or brings people together in charity, quite like a trial or tribulation. There's real meaning in human suffering because Christ through His Cross has made the suffering of His people salvific. In other words, our crosses bring deeper union with God in this life and the next, but only when joined to His Cross in faith.

St. Augustine makes a distinction between charity, which is what God calls us to always and everywhere, and something else called cupidity, which is excessive desire, greed, or covetousness.

Cupidity, according to Augustine, is a motion of the soul toward the enjoyment of one's self, one's neighbor, or any material thing for the sake of something other than God. Take any sin and you'll find cupidity at the heart of it. When we allow this negative motion in our souls, this cupidity, and especially when we act upon it, our souls become filled with filth and they sag and droop like an unhealthy branch on a vine, and so a good vinedresser, like our blessed Savior, the Bridegroom of our souls, will come along and aim to restore that branch to full health, often by means of a difficulty in life.

Augustine says charity, on the other hand, is the motion of the soul towards the enjoyment of God for His own sake, and the enjoyment of one-self and of one's neighbor for the sake of God. The truly holy person loves God because he recognizes how good God is, and how much God has done for him. He has no ulterior motive—what's in it for me? For instance, at first, before our Savior's arrest, St. Peter demanded to know from Christ what he and the others who had given up so much to follow Jesus would be receiving. Christ told him that they would be getting a hundred-fold reward on earth and everlasting life in Heaven. But later on, after the great ordeal Peter experienced on Good Friday, and the Resurrection and the Pentecost, Peter is beaten up by the Jewish authorities for performing his priestly ministry. We're told in today's second reading that he left the Sanhedrin filled with joy because he was found worthy to suffer for the sake of Jesus' Holy Name. What a difference Peter's adversity had on his soul! By the grace of God, he was now truly loving Christ without self-interest. May we do the same.

God bless you!

Father Eric



Mass Intentions  for the week

Lector Schedule

Saturday, May 7:

5:00 PM: Mary Rosso

Sunday, May 8:

7:00 AM : Vincent O'Grady

9:00 AM: Sr. Barbara

11:00 AM: Maria Montuori

1:00 PM: Kennedy Apoe

Saturday, April 30:

Celebrant

9:30 Sabina Johnson

Fr. Soju

5:00 Grace Dolinger

Fr. Eric

Sunday, May 1:

7:00 Wayne Arocho

Fr. Soju

9:00 Thanksgiving of The Apoe Family

Msgr. Nick

11:00 Luciano & Luz Carpio

Msgr. Greg

1:00 Joseph T. Walsh III

Fr. Eric

Monday, May 2:

9:30 John & Patricia Molloy

Msgr. Nick

Tuesday, May 3:

9:30 Lawrence Reilly

Fr. Eric

Wednesday, May 4:

9:30 Deceased Members of
The Sova Family

Fr. Eric

Thursday, May 5:

9:30 Joseph Kenneth Cortazzi

Msgr. Nick

Friday, May 6:

9:30 Kathleen Dowd Murphy

Fr. Eric

Saturday, May 7:

9:30 Deborah Hyland

Fr. Soju

5:00 Nancy Ozimek

Fr. Eric

Sunday, May 8:

7:00 Patricia M. Silvestri

Fr. Soju

9:00 Joyce Kennedy &
Corinne A. O'Brien

Fr. Eric

11:00 Peter Pellegrito

Msgr. Nick

1:00 Mary E. Mackey

Msgr. Greg

Collections:

April 24:

\$6,019.00

Budget Deficit:

\$752.00

Easter

\$4,205.00

Attendance April 24th:

488

Pastosa Raffle 4/24

M/M Richard Nix

Congratulations to M/M Joseph Tortorice on winning the April 2022 50/50.

New Statue: Next weekend May 8th, at the 9 AM Mass Fr. Eric will be blessing a new statue of The Blessed Mother. The statue is an absolutely beautiful representation of The Virgin and with May being the month of Mary there is no better time to dedicate it.



Blessed be God. Blessed be His Holy Name. Blessed be Jesus Christ, true God and true man. Blessed be the name of Jesus. I believe O Jesus that You are the Christ the Son of the Living God. I proclaim my love for the vicar of Christ on Earth. I believe all the sacred truths that the holy Catholic Church believes and teaches. I promise to give good example by the regular practice of my faith in honor of His Divine Name. I pledge myself against perjury, blasphemy, profanity and obscene speech. I pledge my loyalty to the flag of my country, and to the God-given principles of freedom, justice and happiness for which it stands. I pledge my support to all lawful authority both civil and religious. I dedicate myself to the honor of the sacred name of Jesus Christ and beg that He will keep me faithful to these pledges until death. Amen.

Confirmation: This past Friday, Bishop Whalen celebrated the sacrament of Confirmation with the 8th grade students in our school, our CCD program and also Notre Dame Academy. The gift of The Holy Spirit was given to the following: **John Francis Basile, Matthew Anthony Basile, Rylee Rose Delamasa, Richard Anthony Ebisike, Briana Monica Flores, Abigail Catherine Garcia, Erik John Garpestad, Karen Rose Hernandez, Isabella Elizabeth Jichetti, Samantha Lucy Murphy, Arely Monica Palafox, Alibeth Phoebe Quintero-Blancas, Emma Nicholas Ramdass, Estela Cecilia Ramirez, Allison Maria Sanchez, Jack John Smith, Tiara Michael Valentin, Michael Nicholas VanManen, Russel John Baird, Emma Claire Blomquist, Christopher Michael Cacioppo, Chelsea Rose Lopez Cardoso, Randy Benedict Changoo Jr, Haylie Veronica Ciranni, Matthew Matthew Cocozello, Dennis Peter Corson, Maeve Cecilia Donovan, Joseph Michael DiMaria, David Francis Fernandez Jr, Shane John Gordon, Julia Catherine Grandstaff, Isabella Frances Irizarry, Jasmine Mary Lara, Daniel Michael Mills, Brandon Paul Molina, Kevin Vincent Molina, Enmy Michaela Pereyra, Aditha Michael Rathugamage, Sadev Gertrude Rathugamage, & Joseph Patrick Swanson.** May God bless them all with the seal of The Holy Spirit. We are very proud of them all!

ST. ATHANASIUS

FEAST DAY MAY 2ND

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