

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

The Most Holy Body & Blood of Christ - June 6, 2021

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciuolo

Principal

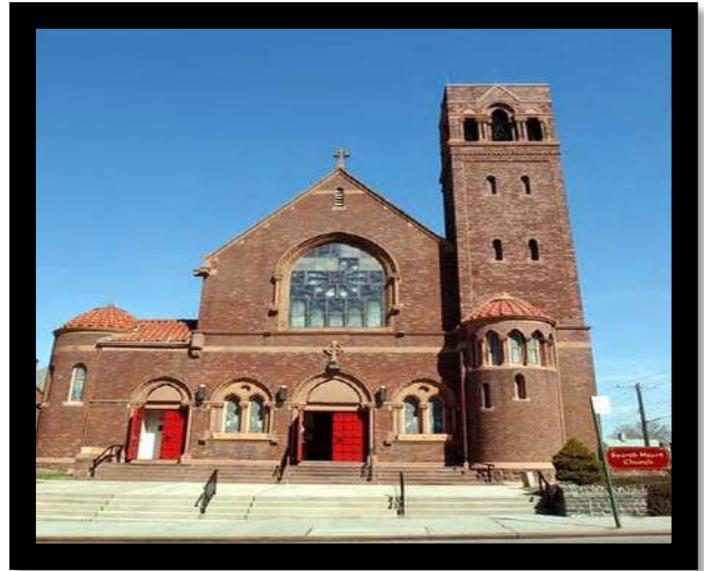
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM (Choir), 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

SACRAMENTAL LIFE

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Please contact the pastor for an appointment to arrange the Baptism.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartschoolsi.org

Church
718-442-0058

Church Fax
718-816-8006

School
718-442-0347

School Fax
718-442-6978

C.C.D. Office
718-448-1536

JUNE 6, 2021

**THE MOST HOLY BODY AND BLOOD
OF CHRIST**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 **EX 24: 3-8.**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD

has made with you in accordance with all these words of his."

Responsorial Psalm **PS 116: 12-13,
15-16, 17-18.**

R. I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

READING 2 **HEB 9: 11-15.**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

SEQUENCE: LAUDA SION

Lo! the angel's food is given to the pilgrim who has striven; see the children's bread from heaven, which on dogs may not be spent. Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its lifeblood spilling, manna to the fathers sent. Very bread, good shepherd, tend us, Jesus, of your love befriend us. You refresh us, you defend us. Your eternal goodness send us in the land of life to see. You who all things can and know, Who on earth such food bestow, grant us with your saints, though lowest, where the heav'nly feast you show, fellow heirs and guests to be. Amen. Alleluia.

ALLELUIA JN 6:51

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

R. Alleluia, alleluia.

GOSPEL MK 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the

covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Profession of Faith

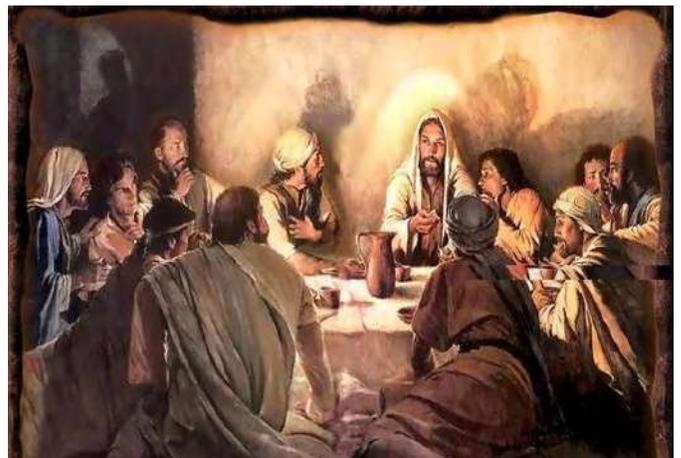
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



A Note from The Pastor

Dear Parishioners,

As you know, from your reading of Sacred Scripture, when our blessed Savior first met St. Peter, it was at the shore of the Sea of Galilee. The Venerable Fulton Sheen writes, “He turned to Simon and told him to launch out into the deep. ‘Let down your nets for a catch’, He directed him. Simon, however, was far from convinced. He was not prepared to challenge Him, but neither would he obey wholeheartedly. Even the word he used in answering Jesus reflected the ambivalence of his attitude. ‘Master’, he said. It was the same word that Judas would use when betraying Him, a word without hint of recognition of the Divine, at most an admission of His status as a teacher, a rabbi.

“Simon’s words reveal his thoughts. ‘What does He, coming from Nazareth, know about the way to fish at Capernaum,’ he was surely thinking. ‘At this time of day, who would dream of catching fish? The professional fisherman knows that night is the time to fish, and we have worked all night yet found nothing.’

“Peter knew all about fishing on the lake of Gennesaret. It was accordingly as a mark of respect to the Master—as one might say, to humor Him—that he agreed to go part way: ‘but at Thy Word I will let down the net.’ Our Lord had asked for *nets*; Peter compromised with a *net*. Our Lord asks for complete obedience; the servant gives a begrudging response. The flesh is not spirit; reason is not faith. Peter, relying on reason let down a net. He flung into the Lord’s face the bitter cry of life’s unfruitful hours.

“But when the net caught a quantity of fishes so great that it was near breaking, suddenly there appeared from behind the bulk of Simon the priestly form of Peter: Simon Peter fell down and caught Jesus by the knees; *Leave me to myself, Lord ... I am a sinner.* (Luke 5:8). Notice the double changes of name. Christ is no longer ‘Master’; He is ‘Lord’. Simon is no longer ‘Simon’; he is ‘Simon Peter.’ The priest’s nature asserts itself over that of the man under the impact of the miracle wrought by the High Priest for the benefit of Simon’s unworthy self. It was more than fish that Simon caught; it was the Lord.” (Fulton J. Sheen, *The Priest is Not His Own* [1963], p. 168-169).

Today’s celebration is the Solemnity of the Most Holy Body and Blood of Christ, traditionally referred to in Latin as Corpus Christi. In the Eucharist we too catch the Lord and He catches us. That is why it is called Holy Communion. Jesus gives Himself totally to us and we to Him. Jesus tells us: *Remain in Me as I remain in You.* (John 15:4). Holy Communion does not merely signify that Jesus is “with” us and that we are “with” Him. Certainly, it indicates that. However, Communion is not limited to that level of union with Christ. Communion means that we live “in” Him and He “in” us. Wow! What a profound level of union!

Why does Jesus set up this Most Blessed Sacrament to generate this kind of intense, extreme union with Him? Because He loves us. Really. Truly. Unconditionally. However, in order to receive Holy Communion and this level of oneness with our Savior we must be living the

Catholic moral life, following His commandments. In other words, we must be living in the state of grace, without any unrepented mortal sins on our conscience.

If we embrace Jesus in our souls by means of receiving the Eucharist then we must have the relationship that justifies such a profound, intimate embrace. We must be practicing our Catholic Faith. When that is the case, our receiving Communion, embracing Jesus in our soul, becomes an act of love. On the other hand, if we are living at enmity with Christ, in a way that He finds detestable, as indicated in the Word of God, and we receive Holy Communion anyway, that action is an act of hate. It’s offensive to Him.

Similarly speaking, if a man embraces a woman with a romantic, intimate hug he had better have the relationship to justify such an embrace. He had better be her husband or boyfriend, in good standing, for instance. If so, then the hug is an act of love that fosters the relationship. If not, then his hug is offensive, and calls for punishment, even a 911 call.

St. Paul mentions this phenomenon of unworthy communions in the first century Catholic Church at Corinth: *For he that eats and drinks [the Eucharist] unworthily, eats and drinks judgment upon himself, not discerning the Body of the Lord* (In other words, not respecting how infinitely holy the Eucharist is). *For this reason, there are many sick and weak among you, and [the reason] many have died.* (1 Corinthians 11:29-30).

The Apostle was saying that in the encounter with the Lord Jesus Christ (blessed be His Name) sacramentally, we find salvation or damnation, depending upon the way we are living. This is the reason why priests will make an announcement at Masses where there are probably a good number of people who are not practicing Catholics, at weddings and funerals, for instance. In the announcement the priest suggests to the congregation that each may receive a blessing with arms crossed, rather than the Holy Eucharist, if that person is not a practicing Catholic.

The Eucharist is a wonderful gift indeed! But it is also a very serious and solemn matter because the Eucharist is ultimately not a “what”. The Eucharist is a “He”. If all of this analysis startles us then pray, hope and don’t worry. There is always Confession!

God bless you!

Father Eric

Save the Date!!

Sacred Heart Holy Name Communion Breakfast
Sunday, September 19th.



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Saturday, June 5:

5:00 Terence Walsh Sr.

Sunday, June 6:

7:00 Ben Zarrelli

9:00 Al Amore (18th Anniversary)

11:00 Miguel Beltran

1:00 Salvatore Incatasciato

Monday, June 7:

9:30 People of the Parish

Tuesday, June 8:

9:30 Edward White & Souls in Purgatory

Wednesday, June 9:

9:30 Marino Guzman & Celerino Angel

Thursday, June 10:

9:30 Charles, Mary & Charles M. Donohue

Friday, June 11:

9:30 John Hendrickson

Saturday, June 12:

9:30 Louise Pietromonico

5:00 Concetta Raziano

Sunday, June 13:

7:00 Peter Pellegrito

9:00 Joseph Reilly Sr.

11:00 Michael Mustillo Jr.

1:00 Naomi Tuazon

Saturday, June 12:

5:00 PM Mary Rosso

Sunday, June 13:

7:00 AM Vinny O'Grady

9:00 AM John Mooney Jr.

11:00 AM Maria Montuori

1:00 PM Wanda Ortiz

ALTAR SERVER SCHEDULE

Saturday, June 5:

5:00 PM Sean Ahern

Sunday, June 6:

7:00 Jacob Torres

9:00 Stella Albano

11:00 Abigail Cruz

1:00 Michael Contardo

Collections:

May 30th\$8,860.00

Congratulations to M/M Jeff Carstens on winning the May 2021 Fifty -Fifty

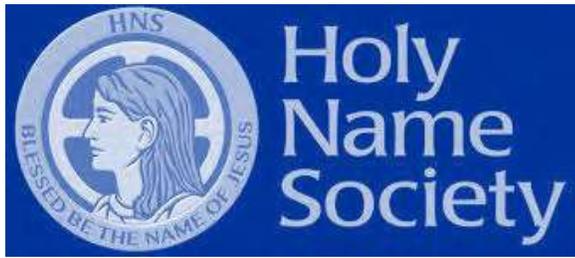
ATTENDANCE MAY 30TH: 397

CAPACITY FOR EACH MASS : 210

Wedding Banns

**II. Ryan Frederick Brown
& Kimberly Anne Gaeta**

**II. Vincent John Cusimano
& Barbara Jean Modzelewski**



Blessed be God. Blessed be His Holy Name. Blessed be Jesus Christ, true God, true man. Blessed be the name of Jesus. I believe O Jesus that You are the Christ the Son of the Living God. I proclaim my love for the vicar of Christ on Earth. I believe all the sacred truths that the holy Catholic Church believes and teaches. I promise to give good example by the regular practice of my faith in honor of His Divine Name. I pledge myself against perjury, blasphemy, profanity and obscene speech. I pledge my loyalty to the flag of my country, and to the God-given principles of freedom, justice and happiness for which it stands. I pledge my support to all lawful authority both civil and religious. I dedicate myself to the honor of the sacred name of Jesus Christ and beg that He will keep me faithful to these pledges until death. Amen.

Food Donations: The Holy Name Society is in need of food donations for their pantry. Boxes of hot and cold cereal, mashed potatoes, rice, pasta, macaroni & cheese, cans of soups, vegetables, fruit, tomato sauce, fish, meats and jars of peanut butter and jelly are all needed and appreciated.

Edger Sweeney Memorial Golf Outing: The 7th annual Edger Sweeney Memorial Golf Outing will be held on Friday, June 11th, at Silver Lake Golf Course at 8 AM. If you are interested in going please contact either Tom Corson at (718) 909-7709 or Jeff Maida at (917) 270-8229.



SAINT EPHREM

FEAST DAY: JUNE 9TH

WE ASK FOR THE INTERCESSION OF ST. EPHREM ON BEHALF OF OUR SICK PARISHIONERS AND FRIENDS



Sick Relatives & Friends

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