

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

Thirteenth Sunday in Ordinary Time - June 27, 2021

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciuolo

Principal

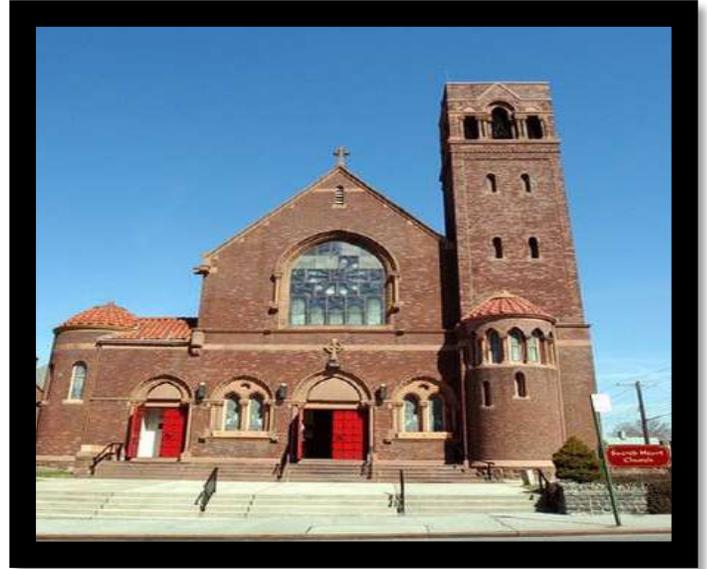
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



SACRAMENTAL LIFE

Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM (Choir), 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartsschoolsi.org

Church

718-442-0058

Church Fax

718-816-8006

School

718-442-0347

School Fax

718-442-6978

C.C.D. Office

718-448-1536

JUNE 27, 2021

**THE THIRTEENTH SUNDAY OF
ORDINARY TIME**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 WIS 1:13-15;2:23-24.

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Responsorial Psalm PS 30:2, 4, 5-6, 11, 12, 13.

R. I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

READING 2 2 COR 8: 7, 9, 13-15.

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

ALLELUIA

2 TM 1:10

R. Alleluia, alleluia.

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

R. Alleluia, alleluia.

GOSPEL

MK 5: 21-24,

35B-43.

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said

to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha kum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

A Note from The Pastor

Dear Parishioners,

Archbishop Charles Chaput explains, “In 1084, a year before his death in exile, an anguished Pope Saint Gregory VII wrote, ‘I cry, I cry and I cry again ... The religion of Christ, the true faith, has fallen so low that it is an object of scorn not only to the devil but to Jews and Saracens and pagans ... These keep their law, as they believe it; but we, intoxicated with the world, have deserted our law.’

The Archbishop continues, “We can take two lessons from his words. The first is this: All people are shaped by their time. Gregory wrote in an age of fierce princely intrigue and strong anti-Judaism. He also wrote just a decade before the First Crusade, and three decades after the Great Schism with Eastern Christianity. In other words, he faced a fractured Christian world under siege from four hundred years of Muslim jihad.

“The second lesson is this: Despite the sins we find in every church generation, renewal always reasserts itself. Gregory VII was one of the great reformers in Catholic history. He weakened the power of the state over church affairs. He attacked the practice of selling church offices. He fought to purify a corrupt clergy. He worked to restore zeal for Jesus Christ among the faithful. Later centuries saw uglier behavior from some church leaders: a scandalous papacy, the abuse of church power, and the stagnation that led to the Reformation. But in a way, that proves a point. The hunger for Christian renewal throughout history is a sign of life in response to a peculiar illness. Among believers, the sickness takes different forms in different ages, but the illness is always the same.

“Cardinal John Henry Newman identified the problem eight hundred years after Gregory VII. He said that the conduct of most Christians was barely different from what it would have been otherwise, ‘neither much better nor much worse, if they believed Christianity to be a fable.’ In other words, they lacked real faith.” (Charles Chaput, *Render Unto Caesar: Serving the Nation by Living our Catho-*

lic Beliefs in Political Life, 2012, p. 97).

The Apostle tells us: *Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith we understand that the universe was ordered by the Word of God, so that what is visible came into being through the invisible. By faith Abel offered to God a sacrifice greater than Cain’s. Through this he was attested to be righteous, God bearing witness to his gifts, and through this, though dead, he still speaks. By faith Enoch was taken up so that he should not see death, and “he was found no more because God had taken him.” Before he was taken up, he was attested to have pleased God. But without faith it is impossible to please Him, for anyone who approaches God must believe that He exists and that He rewards those who seek Him.* (Hebrews 11:1-6)

In every age, the ultimate issue at hand is not a political or a social one. It is, in the final analysis, a question of faith, or lack thereof. Throughout history, especially today, the people of God find themselves saying with outstretched hands, like the father of the tormented child in the Gospel: *I do believe! Help my unbelief!* (Mark 9:24).

God bless you!

Father Eric



Pope Saint Gregory VII



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Saturday, June 26:

5:00 Mary Elizabeth Sullivan

Sunday, June 27:

7:00 People of the Parish
 9:00 Thomas V. Dalton
 11:00 Gerard Crane (6th Anniversary)
 1:00 Joseph Russell

Monday, June 28:

9:30 Joseph Romano

Tuesday, June 29:

9:30 Laura Elizabeth O'Hanlon

Wednesday, June 30:

9:30 Patricia Ann Sosnowski

Thursday, July 1:

9:30 Daniel Hollnsteiner

Friday, July 2:

9:30 Eduardo Reyes

Saturday, July 3:

9:30 Richard Ross
 5:00 Joseph Brideson

Sunday, July 4:

7:00 Katherine Kocian Rodgers
 9:00 Steven Raffone
 11:00 Daniel Hollnsteiner
 1:00 Lisa Lopez

Saturday, July 3:

5:00 PM Jack Gordon

Sunday, July 4:

7:00 AM Efrain Ortiz
 9:00 AM Roy Hansen
 11:00 AM Frank DiSalvo
 1:00 PM Charles Sullivan

ALTAR SERVER SCHEDULE

Saturday, July 3:

5:00 PM Stella Albano

Sunday, July 4:

7:00 Abigail Cruz
 9:00 Jacob Torres
 11:00 Michael Contardo
 1:00 Gabriel Ortega

Collections:

June 20th.....\$9,245.00
 Fathers Day.....\$1,191.00
 June Budget Deficit.....\$190.00

ATTENDANCE JUNE 13TH: 512

Black & Indian Missions: The second collection on Sunday, July 11th will be taken up for the benefit of Catholic Missions among Black & Indian People. This collection reinforces the call of Pope Francis to share the faith, hope and love of Jesus Christ. Your continued support provides for bibles and catechetical materials for religious classes. It also provides food, shelter and medical care for priests and religious ministering in these regions. Please be as generous as your means will allow.

Food Donations: The Holy Name Society is in need of food donations for their pantry. Boxes of hot and cold cereal, mashed potatoes, rice, pasta, macaroni & cheese, cans of soups, vegetables, fruit, tomato sauce, fish, meats and jars of peanut butter and jelly are all needed and appreciated.

Goretti Group: The Maria Goretti Feast Day Mass will take place on Friday, July 9th at 7 PM at Most Holy Redeemer Church in Manhattan. Bishop Peter J. Byrne will be the celebrant and Most Holy Redeemer is located at 173 East 3rd Street. The Mass will be followed by fellowship and light refreshments in the courtyard at 7:45 PM. At 8 PM a talk hosted by Chris Brennan about divorce and what we can do about it will take place.

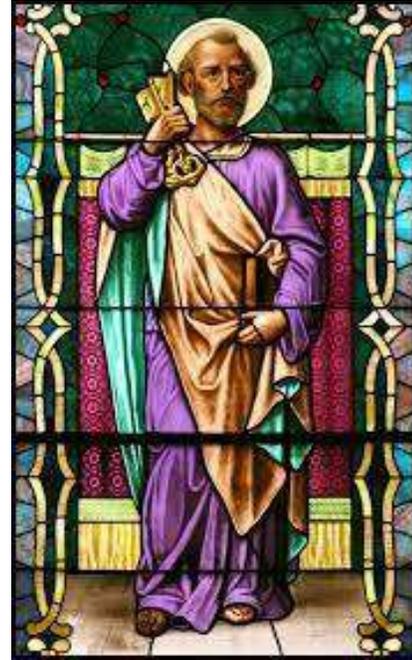
Sacred Heart Communion Breakfast: The annual Sacred Heart Communion Breakfast will take place on Sunday, September 19th at 10:30 AM at The Staaten. This year the keynote speaker will be Frank Siller, Chairman and CEO of The Tunnel to Towers Foundation. Members of The Holy Name Society will begin selling raffles after the Masses on Sunday shortly. The cost is \$25 per person, \$20 for children (children under 12 are free) and all checks should be made payable to Sacred Heart Church. After a very difficult time with the Corona Virus this is a great opportunity to come together as a parish and give thanks for all we have been given.



SAINT PETER THE APOSTLE

FEAST DAY: JUNE 29TH

WE ASK FOR THE INTERCESSION OF ST. PETER THE APOSTLE ON BEHALF OF OUR SICK PARISHIONERS AND FRIENDS



Sick Relatives & Friends

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