

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

Fifth Sunday in Ordinary Time - February 6, 2022

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciulo

Fr. Soju Varghese

Principal

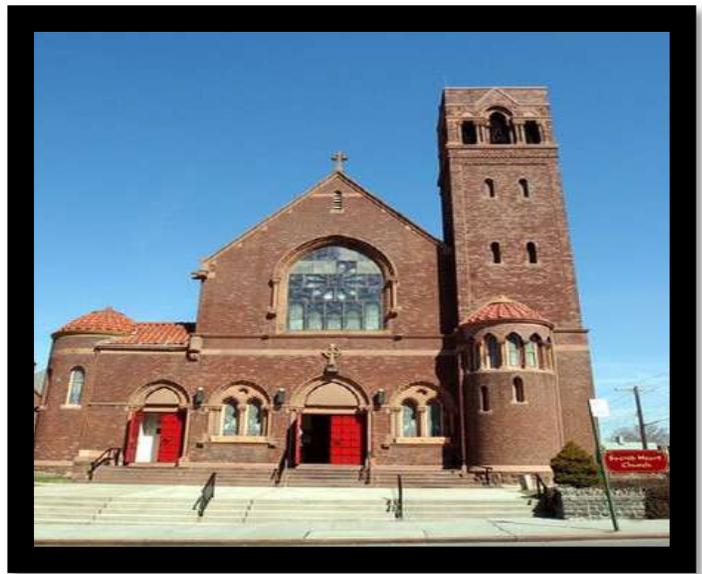
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament. For more information please see: www.sacredheartsi.org/worship/sacraments.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartsschoolsi.org

Church

718-442-0058

Church Fax

718-816-8006

School

718-442-0347

School Fax

718-442-6978

C.C.D. Office

718-448-1536

FEBRUARY 6, 2022

FIFTH SUNDAY OF ORDINARY TIME

OPENING HYMN: PRAISE TO THE LORD.

PRAISE TO THE LORD, THE ALMIGHTY, THE KING OF CREATION! O MY SOUL, PRAISE HIM FOR HE IS YOUR HEALTH AND SALVATION! COME, ALL WHO HEAR: NOW TO HIS ALTAR DRAW NEAR. JOINING IN GLAD ADORATION!

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1 **IS 6:1-2A, 3-8.**

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above. They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar. He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged." Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

RESPONSORIAL PSALM PS 138: 1-2, 2-3, 4-5, 7-8.



R. In the sight of the angels I will sing your praises, Lord.

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name.

R. In the sight of the angels I will sing your praises, Lord.

Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called, you answered me; you built up strength within me.

R. In the sight of the angels I will sing your praises, Lord.

All the kings of the earth shall give thanks to you, O LORD, when they hear the words of your mouth; and they shall sing of the ways of the LORD: "Great is the glory of the LORD."

R. In the sight of the angels I will sing your praises, Lord.

Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands.

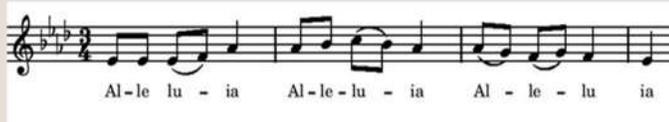
R. In the sight of the angels I will sing your praises, Lord.

READING 2 **1 COR 15:3-8,11.**

Brothers and sisters, I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one abnormally born, he appeared to me. Therefore, whether it be I or they, so we preach and so you believed.

ALLELUIA

MT 4:19.



Come after me and I will make you fishers of men.

GOSPEL

LK 5:1-11.

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets."

When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

CLOSING HYMN: JOYFUL, JOYFUL WE ADORE THEE

JOYFUL, JOYFUL, WE ADORE THEE, GOD OF GLORY, LORD OF LOVE; HEARTS UNFOLD LIKE FLOW'RS BEFORE THEE, O-P'NING TO THE SUN ABOVE. MELT THE CLOUDS OF SIN AND SADNESS; DRIVE THE DARK OF DOUBT AWAY; GIVER OF IMMORTAL GLADNESS, FILL US WITH THE LIGHT OF DAY.

A Note from The Pastor

Dear Parishioners,

In his first Encyclical Letter, *Redemptor Hominis* (1979), Pope St. John Paul II focused the universal Church's attention on the Person of Jesus Christ the Lord (blessed be His Name). He said that we "do not forget even for a moment that Jesus Christ, the Son of the living God, became our reconciliation with the Father (Romans 5:11; Colossians 1:20). It was He, and He alone, who satisfied the Father's eternal love, that fatherhood that from the beginning found expression in creating the world, giving man all the riches of creation, and making *him little less than God* (Psalm 8:6), in that he was created *in the image and after the likeness of God* (Genesis 1:26). He and He alone also satisfied that fatherhood of God and that love which man in a way rejected by breaking the first Covenant (Genesis 3:6-13) and the later covenants that God 'again and again offered to man' (Eucharistic Prayer IV)."

"The redemption of the world, this tremendous mystery of love in which creation is renewed, is, at its deepest root, the fullness of justice in a human Heart, the Heart of the First-born Son, in order that it may become justice in the hearts of many human beings, predestined from eternity in the Firstborn Son to be children of God (Romans 8:29-30; Ephesians 1:8) and called to grace, called to love. The Cross on Calvary, through which Jesus Christ, a Man, the Son of the Virgin Mary, thought to be the son of Joseph of Nazareth, 'leaves' this world, is also a fresh manifestation of the eternal fatherhood of God, who in Him draws near again to humanity, to each human being, giving him the thrice holy *Spirit of truth* (John 16:13). This revelation of the Father and the outpouring of the Holy Spirit, which stamp an indelible seal on the mystery of the Redemption, explain the meaning of the Cross and death of Christ."

"The God of creation is revealed as the God of redemption, as the God who is *faithful to Himself* (1 Thessalonians 5:24), and faithful to His love for man and the world, which He revealed on the day of creation. His is a love that does not draw back before anything that justice requires in Him. Therefore, *for our sake (God) made Him (the Son) to be sin who knew no sin* (2 Corinthians 5:21; Galatians 3:13). If He *made to be sin* Him who was without any sin whatsoever, it was to reveal the love that is always greater than the whole of creation, the love that is He Himself, since *God is love* (1 John 4:8, 16)."

"Above all, love is greater than sin, than weakness, than the *futility of creation* (Cf. Romans 8:20). It is stronger than death. It is a love always ready to raise up and forgive, always ready to go to meet the prodigal son (Cf. Luke 15:11-32), always looking for *the revealing of the sons of God* (Romans 8:19), who are called to *the glory that is to be revealed* (Romans 8:18). This revelation of love is also described as mercy (Cf. St. Thomas, *Summa Theol.*, III, q. 46, a. 1, ad 3); and in man's history this revelation of love and mercy has taken a form and a name: that of Jesus Christ.

St. John Paul deliberately connects Christ to love because: "Man cannot live without love. He remains a being that is incomprehensible for himself—his life is sense-

less—if love is not revealed to him, if he does not encounter love, if he does not experience it and make it his own, if he does not participate intimately in it. This, as has already been said, is why Christ the Redeemer 'fully reveals man to himself'. If we may use the expression, this is the human dimension of the mystery of the Redemption. In this dimension man finds again the greatness, dignity and value that belong to his humanity. In the mystery of the Redemption man becomes newly 'expressed' and, in a way, is newly created. He is newly created!"

"*There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus* (Galatians 3:28). The man who wishes to understand himself thoroughly, and not just in accordance with immediate, partial, often superficial, and even illusory standards and measures of his being, he must with his unrest, uncertainty and even his weakness and sinfulness, with his life and death, draw near to Christ. He must, so to speak, enter into Him with all his own self, he must "appropriate" and assimilate the whole of the reality of the Incarnation and Redemption in order to find himself. If this profound process takes place within him, he then bears fruit not only of adoration of God but also of deep wonder at himself. How precious must man be in the eyes of the Creator, if he 'gained so great a Redeemer' (*Exsultet* at the Easter Vigil), and if God *gave His only Son* in order that man *should not perish but have eternal life* (John 3:16)."

"In reality, the name for that deep amazement at man's worth and dignity is the Gospel, that is to say: the Good News. It is also called Christianity. This amazement determines the Church's mission in the world and, perhaps even more so, "in the modern world". This amazement, which is also a conviction and a certitude, at its deepest root it is the certainty of faith. But in a hidden and mysterious way it vivifies every aspect of authentic humanism, and is closely connected with Christ. It also fixes Christ's place, so to speak, His particular right of citizenship, in the history of man and mankind. Unceasingly contemplating the whole of Christ's mystery, the Church knows with all the certainty of faith that the Redemption that took place through the Cross has definitively restored his dignity to man and given back meaning to his life in the world, a meaning that was lost to a considerable extent because of sin. And for that reason, the Redemption was accomplished in the paschal mystery, leading through the Cross and death to Resurrection. The Church's fundamental function in every age and particularly in ours is to direct man's gaze, to point the awareness and experience of the whole of humanity towards the mystery of God, to help all men to be familiar with the profundity of the Redemption taking place in Christ Jesus."

God bless you!

Father Eric

Mass Intentions for the week



Lector Schedule

Saturday, February 5:
5:00 PM Jack Gordon

Sunday, February 6:
7:00 AM Efrain Ortiz
9:00 AM Roy Hansen
11:00 AM Frank DiSalvo
1:00 PM Wanda Ortiz

Saturday, February 5 : **Celebrant**

9:30 John J. Prenty Fr. Eric
5:00 Richard P. Morrison Fr. Eric

Sunday, February 6:

7:00 Elizabeth Boetsch Fr. Soju
9:00 Frank & Marie Barnard Msgr. Nick
11:00 Louise Schmidt Msgr. Greg
1:00 People of the Parish Fr. Eric

Monday, February 7:

9:30 Anthony Atella Msgr. Nick

Tuesday, February 8:

9:30 Carlos Causo Fr. Eric

Wednesday, February 9:

9:30 The Perry Family Fr. Eric

Thursday, February 10:

9:30 Charles, Mary & Charles M. Donohue Msgr. Nick

Friday, February 11:

9:30 Living & Deceased Members of The Tierno Family Fr. Eric

Saturday February 12:

9:30 Nancy Vidikiss Ozimek Fr. Eric
5:00 Peter Pellegrito Fr. Eric

Sunday, February 13:

7:00 People of the Parish Fr. Soju
9:00 Patrick & Bridget Jordan Fr. Eric
11:00 Brendan Hoey Msgr. Nick
1:00 Deceased Members of The Decker Family Msgr. Greg

Collections:

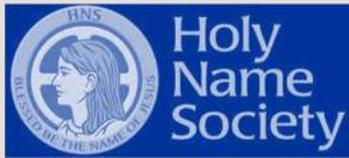
January 30th:
\$3,934

January 50/50:
M/M Timothy Keane

Pastosa Raffle Jan. 30th:
M/M John Kimmins

Attendance Jan. 30th:
314

We would like to congratulate the following 8th grade students on their academic achievements: **Jack Smith** who was awarded a full scholarship to St. Peter's Boys High School and a partial scholarship to St. Joseph by the Sea. **Erik Garpestad** who was awarded a full scholarship to St. Peter's and a partial scholarship to Monsignor Farrell. **Kirshon Horsford** who received full scholarships to both St. Peter's Boys High School & St. Joseph by the Sea. **Isabella Jichetti** who was awarded a full scholarship to Xaverian High School as well as partial scholarships to both St. Joseph Hill and Notre Dame Academy. We are extremely proud of these students and their accomplishments. God bless them and their families.



Blessed be God. Blessed be His Holy Name. Blessed be Jesus Christ, true God, true man. Blessed be the name of Jesus. I believe O Jesus that You are the Christ the Son of the Living God. I proclaim my love for the vicar of Christ on Earth. I believe all the sacred truths that the holy Catholic Church believes and teaches. I promise to give good example by the regular practice of my faith in honor of His Divine Name. I pledge myself against perjury, blasphemy, profanity and obscene speech. I pledge my loyalty to the flag of my country, and to the God-given principles of freedom, justice and happiness for which it stands. I pledge my support to all lawful authority both civil and religious. I dedicate myself to the honor of the sacred name of Jesus Christ and beg that He will keep me faithful to these pledges until death. Amen.

Peter's Pence: The annual collection for Peter's Pence will be taken up next weekend, February 12th & 13th. This collection, which serves the poorest peoples of the world, has a rich tradition among our Popes and Catholic beliefs. Our Catholic faith encourages us to contribute to people who are in the most need. By donating to this collection we join The Holy Father in his mercy to these impoverished people of all races and ethnicities. Please be as generous as your means will allow.

New Bishops: Last week it was announced that Pope Francis has appointed two new **Auxiliary Bishops** for our Archdiocese. On March 1st **Fr. Joseph Espailat** and **Fr. John Bonnici** will be installed as **Auxiliary Bishops**. Ordained in 1991 Fr. Bonnici has served since July as Pastor of SS. John & Paul and St. Augustine parish in Larchmont N.Y. Father Espailat was ordained in 2003 and has served as Pastor of St. Anthony of Padua Church in the Bronx since 2015. We congratulate both of these men on their appointments and will pray that God will guide them in their new positions.

SAINT BLAISE

FEAST DAY: FEBRUARY 3RD

WE ASK FOR THE INTERCESSION OF SAINT BLAISE ON BEHALF OF OUR SICK PARISHIONERS AND FRIENDS



SICK PARISHIONERS & FRIENDS

Meghan Clark, Alberto Meranda, Anna Parente, James Parente, John C. Marino, Cpl Justin Campbell, Sheila Jones, Frank Silvestri, Christian Pepo, Jean Forte, Mark Herman, Frances Bocignone, Crystal Helewa, Daniel Juliano, Linda Powers, James Carney, Danny Fortunato, Frank Juliano, Joseph Brancato, Carmela D'Angelo, Michael Meyer, June Laub, Frank Musuruca, Joanne Prato, Joseph Koslowski, Diana Umana, Isaiah Roland, The Munoz Family, Brianna Scilabra, Judy Dele, Kassem Ripen, Ernestine Scott, Steven Riggio, James Ross, Michael Loughran, Salvatore Parisi, Cinderella Wonsowitz, Patrice Martin, Lucille Baron, Michael J. DiCostanzo, Catherine Broderick, Omari Roland, Carmine Rapisarda, Ann McGowan, Linda & Antoniette Gagliardi, Harrison Schursky, Caroline Dacunta, Irene McCarthy, Maria Rivera, Denise Bianacanello, Alexa Rigney, Easton Nash Clark, Jessica Necco, Richie Ochotorena, Rosamaria Ochotorena, Don Quinn, Jennifer Pakulniewicz, Frank Astorino, Aubrie Robinson, Ron Salguera, Fr. Angelo Micciulla, Rose McBrien, Saint Jermaine Endeley, Peter Marsh, John Riccobono, Joseph DiAngelo, William Walsh, Gertrude Wilson, Frank Duff, Edel Quinn, Phillip Reinhardt, Catherine Angielczyk, Louis Lepore, Dawn McFadden, John Meehan, Anthony Cosentino.

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