

The Church of the Sacred Heart

981 Castleton Avenue Staten Island, NY 10310

Established 1875

Divine Mercy Sunday - April 24, 2022

Pastor

Fr. Eric Rapaglia

Email - frrapaglia@yahoo.com

Pastoral Associates

Msgr. Nicholas Soares

Msgr. Greg Mustaciulo

Fr. Soju Varghese

Principal

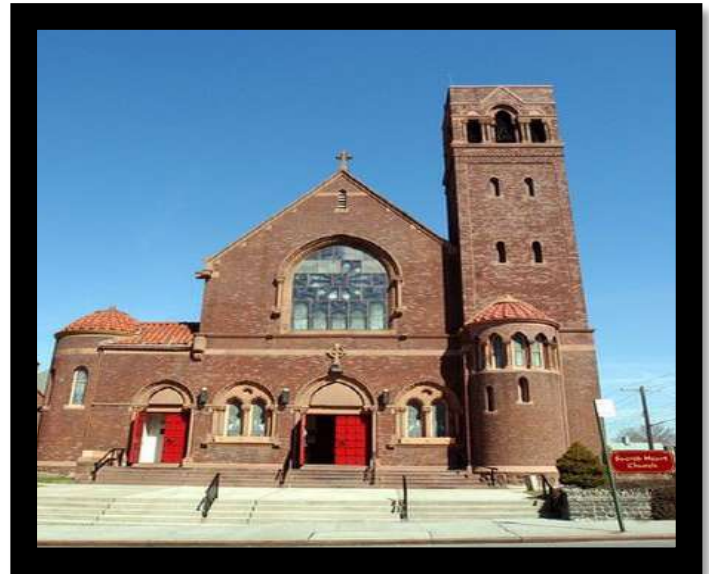
Ms. Celeste J. Catalano

Coordinator of Religious Education

Mrs. Francine Rizzuto

Director of Music

Mr. Tom Czarnecki



Masses

The Lord's Day

Saturday Evening 5:00 PM

Sundays 7:00, 9:00, 11:00AM, 1:00 PM

Daily Mass 9:30 AM Monday-Saturday

Rosary 9 AM (Monday-Saturday)

Confessions

Saturdays - 4:00 to 4:45 PM, Any time upon request

Parish Registration

Please formalize your membership in our parish community by registering at the parish office. We sincerely welcome all new parishioners!

Handicapped Accessible

Office Hours - Sunday 10 AM - 3PM

Monday-Friday 9 AM - 5 PM

Saturday 10 AM - 5 PM

Church open daily until 5 PM (Sundays until 3 PM)

Novena Devotions: Mon & Wed (after daily Mass)

Pro Life Rosary: Tuesday 9 AM

Sick Calls

Anytime, please contact one of the priests at (718) 442-0058.

Baptism

Parents & Godparents should attend a meeting at 3 PM on the second Sunday of the month in the Rectory with Fr. Eric to initiate the Sacrament. For more information please see: www.sacredheartsi.org/worship/sacraments.

Marriages

Couples should contact the rectory at least 6 months before the wedding to arrange the time, banns, and Pre-Cana Conference.

Sponsor Certificate

If you have been asked to be a godparent for a Baptism or Confirmation attend the 9 AM Mass on Sunday and see Sister Barbara immediately after in the church vestibule. Please see the parish website under the Worship/Sacraments link for godparent guidelines.

Websites:

Church Website: - www.sacredheartsi.org

School Website: - www.sacredheartsschoolsi.org

Church

718-442-0058

Church Fax

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School

718-442-0347

School Fax

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C.C.D. Office

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April 24, 2022

Divine Mercy Sunday

Opening Hymn: Jesus Christ is Risen Today.

JESUS CHRIST IS RISEN TODAY, ALLELUIA!
OUR TRIUMPHANT HOLY DAY, ALLELUIA!
WHO DID ONCE UPON THE CROSS, ALLELUIA!
SUFFER TO REDEEM OUR LOSS, ALLELUIA!

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading 1 Acts 5:12-16.

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.



Responsorial Psalm PS 118:2-4, 13-15, 22-24.

R. Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say, "His mercy endures forever."

Let the house of Aaron say, "His mercy endures forever." Let those who fear the LORD say, "His mercy endures forever."

R. Give thanks to the Lord for he is good, his love is everlasting.

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting.

Reading 2 Rev 1:9-11a, 12-13, 17-19.

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead.

He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

Alleluia **JN 20:29.** You believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen me, but still believe!

Gospel **Jn 20:19-31.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail-marks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did

many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Closing Hymn: AlleLuia, Alleluia let the holy anthem rise.

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE, AND THE CHOIRS OF HEAVEN CHANT IT IN THE TEMPLE OF THE SKIES; LET THE MOUNTAINS SKIP WITH GLADNESS, AND THE JOYFUL VALLEYS RING WITH HOSANAS IN THE HIGHEST TO OUR SAVIOR AND OUR KING!

ALLELUIA! ALLELUIA! LIKE THE SUN FROM OUT THE WAVE, HE HAS RISEN UP IN TRIUMPH FROM THE DARKNESS OF THE GRAVE. HE'S THE SPLENDOR OF THE NATIONS, HE'S THE LAMP OF ENDLESS DAY; HE'S THE VERY LORD OF GLORY WHO IS RISEN UP TODAY!

A Note from The Pastor

Dear Parishioners,

In 1921, the famous Polish scientist Marie Curie was on an American publicity tour. When she passed through Pennsylvania, she presented the College of Physicians of Philadelphia with an electric device built by her husband and collaborator, Pierre. It was the first instrument designed to measure radioactivity. The machine was placed on view at the College, which houses the Mütter Museum. It was stored in a large case for decades, until the 1980s, when a visiting physician asked whether anyone had ever analyzed the machine with a Geiger counter to make sure it was safe. They had not. Sure enough, it was radioactive. Everything in the Curie lab was radioactive—the pencils, paper, desk—everything. As pioneers in using radium, they didn't understand the safety protocols. Anna Dhody, the museum curator, now wields her own battery-operated radiation detector. She said in an interview, "I'm a little paranoid now. Every new donation that comes into the museum, no matter if it's associated with anything radioactive or not—even if it's a bar of soap—I scan it. Trust but verify, you know?"

Each of us is spiritually radioactive. You are contaminated. And so am I. We inherited original sin from Adam and Eve, the first two parents of the human race. Original sin is blotted out in Baptism, but its effects still reside in our flesh. It's why people misbehave. Each person has a darkened intellect and a will that is very weak. Therefore, we don't always see truth and goodness, and we don't have the strength to resist temptation to sin.

What was God's solution to the problem? Divine Mercy. Today is Divine Mercy Sunday. We celebrate God's solution to human misery. That solution is Jesus Christ, who is Divine Mercy in the flesh. Jesus absorbs all of the sins of human history in the Garden of Gethsemane. He takes responsibility for them. That experience is so stressful that it causes Him to actually sweat blood. After assuming the guilt of all of the moral evil of the human race, He then nails it to the Cross. He murders it by means of His absolute obedience to the Father. Then He rises from the dead.

He *has* to rise from the dead because love is stronger than death and Jesus is love. We need love. Therefore, we need Jesus. Love is stronger than death. That is why we continue to love our relatives and friends who have passed away. If we are asked, we say, "I love him/her." We don't say, "I loved him/her. It's over now because he/she has died." No. We say, "I love him/her" because love is not defeated by death.

God's solution to our problem has a part II.

It's called the Sacrament of Confession, a.k.a. Reconciliation or Penance. Perhaps the Saint most associated with the Sacrament of Confession was Saint John Nepomucene. He was the confessor of the Queen in the court of King Wenceslaus IV in Bohemia. One day in 1393, the king asked him to tell what the queen had said in Confession. Father John politely refused, of course. We call that the seal of Confession. The priest can never tell another soul what you tell him in Confession. If he did, he would be excommunicated and removed from the priesthood. The king put John into prison. A second time, he was asked to reveal the Queen's confession. "If you do not tell me," said the king, "you shall die. But if you obey my commands, riches and honor will be yours." Again, Father John said he could not. He was tortured. Then the King ordered that he be thrown into the river. He drowned. Where he died, a strange brightness appeared upon the water. St. John Nepomucene is known as the "Martyr of the Confessional."

Today's Gospel recorded the event of the founding of Confession. On Easter Sunday night Jesus passes through the walls of the hideout of the Apostles. They think that they will be arrested as was their Master. Jesus has a gloried body which is not subject to the laws of space and time. He appears to the first priests and bishops of the Catholic Church and says to them, "Peace be with you." In other words, "I am here and therefore you have peace." To draw close to Jesus: there is no other way to find that soothing, confident but calm peace of heart and soul that we so crave. Jesus then passes on the Holy Spirit to the Apostles and says: *Whose sins you forgive are forgiven them. And whose sins you retain are retained.* This is the historical origin of the Sacrament of Confession.

Some Catholics, not here at Sacred Heart, never go to Confession. Jesus disagrees. They feel that it's not necessary to go to the priest. They say, "I can tell my sins directly to God and be forgiven by Him alone." God may forgive our sins in private prayer. On the other hand, it's better to trust but verify. Verify the forgiveness by means of the Church, which is the Body of Christ. Christ said of the Apostles, into whom He would eventually breathe the Spirit for the purpose of cancelling sin: *Whoever hears you hears Me.* (Luke 10:16).

God bless you!

Father Eric

Mass Intentions  for the week

Lector Schedule

Saturday, April 30:

5:00 PM Bill Jones

Sunday, May 1:

7:00 AM Joan Prenty

9:00 AM Roy Hansen

11:00 AM Frank DiSalvo

1:00 PM Maria Montuori

Saturday, April 23:

Celebrant

9:30 Sr. Ruth Borgersen

Fr. Soju

5:00 Richard P. Morrison

Fr. Eric

Divine Mercy Sunday, April 24:

7:00 Laura Elizabeth O'Hanlon

Fr. Soju

9:00 Frank & Marie Barnard

Msgr. Greg

11:00 Bridget Jordan

Fr. Eric

(16th Anniversary)

1:00 Deceased Members of
The Decker Family

Msgr. Nick

Monday April 25:

9:30 Debra Laub Mahoney

Msgr. Nick

Tuesday, April 26:

9:30 John & Ruth Kelly

Fr. Eric

Wednesday, April 27:

9:30 George & Doris Bossert

Fr. Eric

Thursday, April 28:

9:30 Mary Baker
(48th Anniversary)

Msgr. Nick

Friday, April 29:

9:30 Margaret Newman

Fr. Eric

Saturday, April 30:

9:30 Sabina Johnson

Fr. Soju

5:00 Grace Dolinger

Fr. Eric

Sunday, May 1:

7:00 Wayne Arocho

Fr. Soju

9:00 Thanksgiving of
The Apoe Family

Msgr. Nick

11:00 Luciano & Luz Carpio

Msgr. Greg

1:00 Joseph T. Walsh III

Fr. Eric

Collections:

April 10th:

\$10,262.00

April Monthly:

\$3,875.00

Good Friday

\$1,369.00

April 17th

\$3,901.00

Easter Sunday

\$19,447.00

Attendance April 10th:

621

Holy Thursday:

100

Good Friday:

147

Attendance Holy Sat. & Easter :

900

Pastosa Raffle 4/10

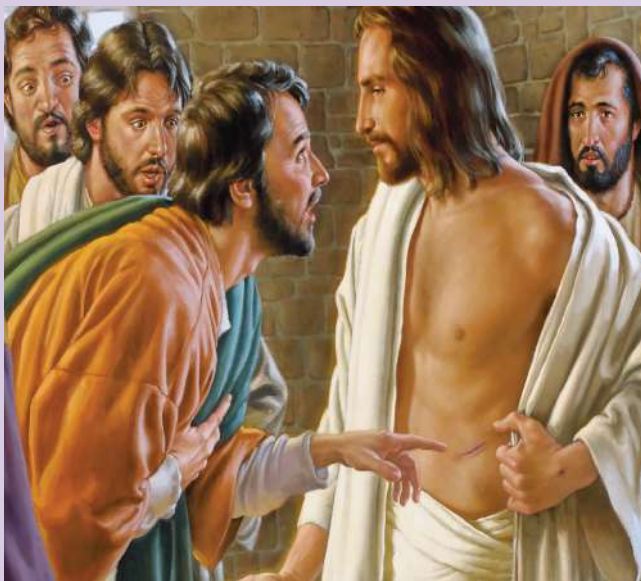
M/M Nicholas Guastella

Pastosa Raffle 4/17

M/M Joseph Lombardi

Food Pantry: The Holy Name is once again in need of food donations to stock the food pantry. Boxes of pasta, hot and cold cereals, instant mashed potatoes, macaroni and cheese, rice, pancake mix along with cans of soup, canned/jarred vegetables, meats, fish, sauce, fruit and peanut butter and jelly are all needed and appreciated. Remember your donations help feed the hungry and needy of our community.

Departed Parishioners: We ask that you keep our departed parishioners and their families in your thoughts and prayers especially; **Robert Kenny Sr, Gayle Murphy, Gregory Newman Sr, John Kimmins, Allen Trembone, Dorothy Rusinak, Ciro Pappalardo, Edith Gomez, Thomas Curran, Joan Meyer, Brendan McCole, Linda Gagliardi, Frances Galgano, Kathleen Miller & Evelyn Montella.** Eternal Rest grant unto them O Lord and may perpetual light shine upon them. May their souls and all the souls of the faithful departed rest in peace.

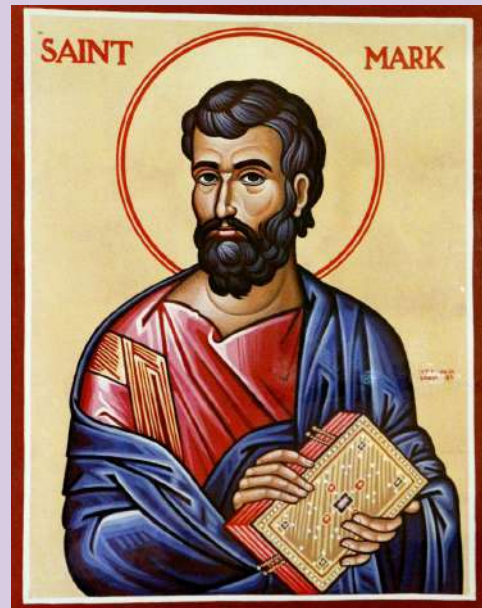


We would like to thank our Sacristans, Lectors, Holy Name Members, Rosary Altar Society Members and all who helped in some way prepare the Church for Holy Week or assist in the celebrations.

St Mark The Evangelist

Feast Day April 25th

We ask for the Mercy of our Saint Mark the Evangelist on behalf of our sick parishioners and Friends



Sick Parishioners & Friends

Meghan Clark, Alberto Meranda, Anna Parente, James Parente, John C. Marino, Cpl Justin Campbell, Sheila Jones, Frank Silvestri, Christian Pepo, Jean Forte, Mark Herman, Frances Bocignone, Crystal Helewa, Daniel Juliano, Linda Powers, James Carney, Danny Fortunato, Frank Juliano, Joseph Brancato, Carmela D'Angelo, Michael Meyer, June Laub, Frank Musuruca, Joanne Prato, Joseph Koslowski, Diana Umana, Isaiah Roland, The Munoz Family, Brianna Scilabra, Judy Dele, Kassem Ripen, Ernestine Scott, Steven Riggio, James Ross, Michael Loughran, Salvatore Parisi, Cinderella Wonszewitz, Patrice Martin, Lucille Baron, Michael J. DiCostanzo, Catherine Broderick, Omari Roland, Carmine Rapisarda, Linda & Antoniette Gagliardi, Harrison Schursky, Caroline Dacunta, Irene McCarthy, Maria Rivera, Denise Biancanello, Alexa Rigney, Easton Nash Clark, Jessica Necco, Richie Ochotorena, Rosamaria Ochotorena, Don Quinn, Jennifer Pakulniewez, Frank Astorino, Aubrie Robinson, Ron Salguera, Fr. Angelo Micciulla, Rose McBrien, Saint Jermaine Endeley, Peter Marsh, John Riccobono, Joseph DiAngelo, William Walsh, Gertrude Wilson, Frank Duff, Edel Quinn, Phillip Reinhardt, Catherine Angielczyk, Louis Lepore, Dawn McFadden, John Meehan, Anthony Cosentino, Vincent Yeyines, Frank Sullivan, Bobby Shepherd, Regina Fusaro, Billy McNeely, Melissa Dudley, Athena Guerrero, Monique Russo.

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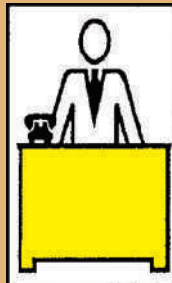
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